

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
SHIN J IM
6211 N CICERO AVE UNIT B
CHICAGO, IL 60646

Doc#: 0614508146 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 12:10 PM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0600924461 "IM" Lender ID:20008/697627462 Cook, Illinois PIF: 04/25/2006
MERS #: 100285420401090000 VRU #: 1-800-3-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Security Mortgage, Inc.) holder of a certain mortgage, made and executed by SHIN JA IM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, SECURITY MORTGAGE, INC.), in the County of Cook, and the State of Illinois, Dated: 01/30/2004 Recorded: 02/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404034069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

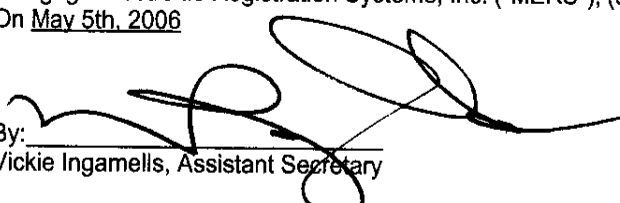
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-109-028-0000

Property Address: 6211 N CICERO AVE UNIT B, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

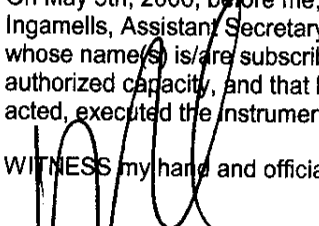
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Security Mortgage, Inc.)
On May 5th, 2006

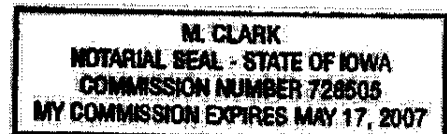
By: 
Vickie Ingamells, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On May 5th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



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PARCEL 1:
THE SOUTH 54 FEET OF THE NORTH 162 FEET OF THE EAST 18.50 FEET OF THE WEST 75.50 FEET OF
THE FOLLOWING DESCRIBED TRACT
THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF
CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE, WEST OF THE WEST
AND WESTERLY LINE OF THOMAS A. CATINO AND SON'S SAUGANASH GARDENS, A SUBDIVISION IN
LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION AFORESAID, SOUTH OF A LINE DRAWN EAST AT
RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 261 FEET
NORTH OF THE POINT OF THE INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE AND
THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE AND NORTH OF THE NORTHERLY LINE OF
NORTH HIAWATHA AVENUE IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE SOUTH 9.26 FEET OF THE NORTH 152.41 FEET OF THE EAST 25.87 FEET OF THE AFORESAID
TRACT IN COOK COUNTY, ILLINOIS

PARCEL 3:
EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SHOWN IN THE
DECLARATION RECORDED AS DOCUMENT 16765459

LOAN NUMBER 0600924461
ILLINOIS STATE
PAY OFF DATE 04/25/06

Property of Cook County Clerk's Office