## **UNOFFICIAL COPY**

AFTER RECORDING MAIL TO GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704

Loan Number: 041063317
Servicing Number: 0014896161



Doc#: 0614508176 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/25/2006 02:27 PM Pg: 1 of 2

3 Ada, Irvine, CA 92618

26

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEI/ED, the undersigned hereby grants, assigns and transfers to

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is

Commission # 143727A

## **GMAC MORTGAGE CORPORATION**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RUZENA KOVAC

and recorded as Document No. 050033316	3 on 15/2005	in Book NA	, page(s) $NA$
, of County Records of Cook	County, Illinois, describing land therein as:		
SEE LEGAL DESCRIPTION A			
Common Address: 7630 W 66TH PL BEDFO	RD PARK, IL 605011904		
A.P.N.#: 18-24-115-027-0000	4		
TOGETHER with the note or no	tes therein described or refu	red to, the money due a	and to become due thereon
with interest, and all rights accrued or to accrue u	nder said Real Estate Mort	sye.	and to obtain day mercon,
Dated: December 21, 2004			AGE CORPORATION,
a California Corporation			ICE CORI ORATION,
By: Qui			
		Penny Harrison	, Assistant Secretary
This Instrument Prepared By: Option One Mortg	age Corporation, A Californ	ia Corporation Addres	ss: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800			/Sc.
[Spac	e Below This Line For Ack	nowledgment)	
State of California, County of	Orange	}}SS:	Co
On_December 21, 2004		before me, the unde	ersigned, a Notary Public
in and for said State, personally appeared	Penny Harrison As	ssistant Secretary	asigned, a tvotal y 1 dolle
personally known to me (or proved to me on the			han mana (a) in to a site of the
to the within instrument and acknowledged to me	that he/she/they executed t	he same in his/her/their	nose name(s) is/are subscribed
that by his/her/their signature(s) on the instrumen	t the person(s) or the entity	upon behalf of which t	he person(s) noted executed
the instrument. Witness my hand and official sea	al.	apon cenan or winen t	ne person(s) acted, executed
(Reserved for official seal)		1	11
		1/1	/ <b>_</b>
DANA DENTON	Signatur	re NY	

Dana Denton

Name (typed or printed)

My commission expires:

September 02, 2007

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## **UNOFFICIAL COPY**

LOT 214 (EXCEPT THE WEST 15 FF FT. THEREOF) AND LOT 213 (EXCEPT THE EAST 5 FEET THEREOF) IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1,544 FEET OF THE NORTHWEST 1/4 OF SECITON 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 50 FEET THEREOF, WEST OF THE WEST LINE OF A ASTRIP OF LAND 70 FEET WIDE LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF B. I. DIORE AND OHIO, CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, I': COOK COUNTY, I'LLINOIS. 18-24-115-027 Ounit Clark's Office