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Recording requested by / Return to: Peelle Management Corporation (90884) P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0614515084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/25/2006 11:05 AM Pg: 1 of 2

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA 95009 Pool: 0000667482 Inv#: 1683945082 1st LN#: 0811033557 2nd LN#: 4800178436

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

TCF MORTGAGE CORPORATION, a Minnesota corporation (Assignor) whose address is 801 Marquette Avenue, Minneapolis, MN 55402

by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)

its successors and assigns

P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of II, County of Cook

on 11/29/02 as Inst#/series/file: 0021317\26

Original Mortgagor --: ANTHONY M MILLER, KARFAL MILLER

Ìr.

Original Mortgagee: TCF MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/01/2006

TCF MORTGAGE CORPORATION

President

State of California County of Santa Clara

On 05/01/2006, before me, the undersigned, a Notary Public for said County and State, personally, appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of TCF MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

TCF MORTGAGE CORPORATION.

Notary: Kim Gorman

My Commission Expires January 11, 2010

KIM GORMAN
COMM. NO. 1634115 M
NOTARY PUBLIC - CALIFORNIA S
SANTA CLARA COUNTY 1
COMM. EXPIRES JAN. 11, 2010

FINAL SA.inv11 tcf884 90884 2 041106 IMG FNM W 12-031 IL Cook 45 Sort 10692 MIN#: 1000212-4800178436-0 MERS Tel.#: 1-888-679-6377

Clorts

SY SE

0614515084 Page: 2 of 2

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0811033557 (12-031 IL Cook)

Tax ID #: 17-33-120-039
Date of mortgage: 11/16/02

Property Adúress. 3443 S Union Ave Chicago, II 60616

LOT 26 IN BLOCK 2 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 792 FEET THEREOF) IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.