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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0614515092** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/25/2006 11:37 AM** Pg: 1 of 2

BOA	133	6989997165
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* B O A 1 3 3 6 9 8 9 9 9 7 1 6 5 *

CRef#:06/01/2006-PPref#:R056-POF
Date:05/02/2006 Print Batch ID:2,835.00
PIN/Tax ID #: 14172199161008

Property Address:
4536 N. Sheridan
Chicago, IL 60640

ILmrsd-eR2.0 04/16/2006 2006(e) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL J HOUSEY, A SINGLE MAN**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **08/28/2003**

Loan Amount: **\$200,000.00**

Recording Date: **10/27/2003** Document #: **0330033233**

Legal Description: **PARCEL 1: UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4536 NORTH SHERIDIAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98-003579 IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION IN THE AFORESAID RECORDED DOCUMENT NO. 98-003579**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date **05/09/2006**.

Bank of America, N.A.



Cheryl Moncure
Vice President

[Handwritten initials]


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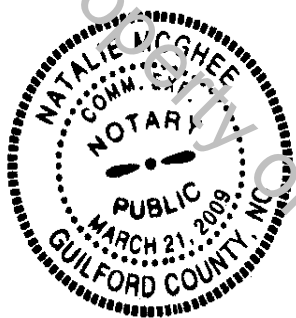
State of NC

County of GUILFORD

On this date of **05/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



PROPERTY OF Cook County Clerk's Office