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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0614515105

Doc#: 0614515105 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 11:39 AM Pg: 1 of 3

BOA	133	6634450248
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* B O A 1 3 3 6 6 3 4 4 5 0 2 4 8 *

CRef#:06/01/2006-PreRef#:R056-POF
Date:05/02/2006-Print Batch ID:2,835.00
PIN/Tax ID #: 1428526331014
Property Address:
455 W St James Place
Chicago, IL 60614
ILmrds-eR2.0 04/16/2006 2006(c) by DOCX, LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JORDAN M MACKEY, UNMARRIED**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **07/06/2005**

Loan Amount: **\$148,000.00**

Recording Date: **07/14/2005** Document #: **0519511272**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/09/2006**.

Bank of America, N.A.



Cheryl Moncure
Vice President

SJB
my

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State of NC

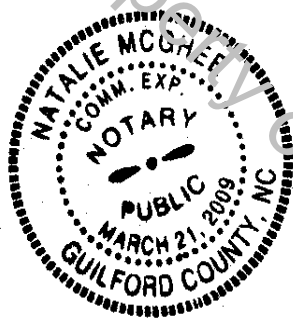
County of GUILFORD

On this date of **05/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Property of Cook County Clerk's Office

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Legal Description
K & M Title File No.: 27552
STCI File No.:

LEGAL DESCRIPTION

Units 306 and P-4 in the St. James Condominium, as delineated on the survey of the following described real estate, (hereinafter referred as "Parcel"): Lot 10 (Except the Westerly 89.67 feet as measured on the Northerly and Southerly line thereof) in the subdivision of Out-Lot B (Except the South 320 feet thereof) in Wrightwood, a subdivision of the Southwest $\frac{1}{4}$ of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium made by Lasalle National Bank, as trustee under trust agreement dated February 23, 1967 and known as trust number 36203, and recorded in the office of the Recorder of Deed, in Cook County, Illinois as document number 27269003 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey), all in Cook County, Illinois.

Property Address: 455 West Saint James Place Condominium 306
Chicago, IL 60614

Permanent Index Number:

133-6634450248
Cook, IL