Loan Number: 133 6057966068

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America 4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclain unito

JILL A FLODSTROM

heirs, legal representatives and assigne all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 4/2/2004, and recorded in Recorder's/Registrar's Office of the Country of Cook, in the State of Illinois, on 4/27/2004 in Mortgage Book of records, Page, Auditor's File No./Document No. 0411840038 The premises therein described, situated in the Country of Cook, State of Illinois, as follows to wit:

LEGAL DESCRIPTION - EXHIBIT A Legal Description: PARCEL 1: UNITS 43 & G8 & N IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; ThENCE EAST 51.94 FEET; ThENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVAN STON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMETER'S LAKESIDE TERRACE ADDITION TO EVANSTON; ThENCE NORTHERLY ALONG THE WEST LIN 5 OF SAID LOT 44 TO THE NORTHWEST CORNER THEREOF; THENCE WEST IN A STRAIGHT L'NE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCH WOOD ADDITION TO EVANSTON: THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. PARCEL B: THAT PART OF LOT 7 IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE ThIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL C: ALL THAT PART OF THE EAST -WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, WHICH SURVEY IS AITACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. Permanent Index #'s: 11-29-101-021-0000 Vol. 0505; 11-29-101-029-0000 Vol. 0505 Property Address: 7742 North Sheridan Road, Unit 43, Chicago, Illinois 60626

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UNOFFICIAL CO

Property Address: 7742 NORTH SHERIDAN ROAD 3L, CHICAGO IL 60626 PIN: 11291010210000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 05/24/2006.

Bank of America N.A.

By:

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/24/2006 by Kevin Grier, Vice President of Bank of America 20' poration, on behalf of the corporation.

Commission Expires: Oct. 21,2009

7,2009 A COUNTY CLERK'S OFFICE