

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

Doc#: 0614522033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2006 12:56 PM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Linda Anderson

Loan #: 0322785709 Customer #: 780 RLS #: 1179808

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BETTYE J. PALMER

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC

Mortgage Dated: OCTOBER 08, 2004 Recorded on: OCTOBER 20, 2004 as Instrument No. 0429411262 in Book No. --- at Page No. ---

Property Address: 2008 WESLEY AVE EVANSTON IL 60201-

County of COOK, State of ILLINOIS

PIN# 10 13 204 014 0000

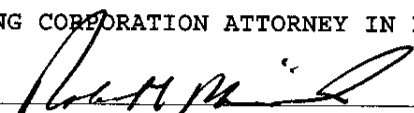
Legal Description: THE SOUTH 25 FEET OF LOT 4 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 11, 2006

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA AS TRUSTEE

By:

  
Robert L. Minnich, Vice President

5-25-06  
3:00  
RLM  
DW

# UNOFFICIAL COPY

Loan#: 0322786799

RLS#: 1179808

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAY 11, 2006, before me, **S. Calta**, a Notary Public, personally appeared **Robert L. Minnich** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **S. Calta**



Property of Cook County Clerk's Office