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CU/AMERICA FINANCIAL SERVICES 450 E. 22<sup>ND</sup> ST., STE 240 LOMBARD, IL 60148



Doc#: 0614526025 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/25/2006 09:40 AM Pg: 1 of 4

## MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This Modification of Revolvine, Credit Loan Agreement and Mortgage (the "Modification") is made this 3rd day of May 2006 by and between Junes M. DuSablon and Adie Zuckerman, husband and wife (the "Borrower") and NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress (the "Lender"), with reference to the following facts:

A. By that certain Mortgage (the "Mortgage") dated **December 29, 1999** by and between Borrower and Lender, as Mortgagee, recorded on **January 31, 2000**, as Document No. **00079757**, modified and recorded on **July 25, 2003** as Document No. **0320601426** with the Recorder of Deeds of **Cook** County, Illinois, the Borrower mortgaged to Lender that certain real property located in **Cook** County, Illinois, legally described as follows:

LOT 524 IN WOODVIEW MANOR UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-24-409-023-0000

♥2016 Woodview Dr., Mt. Prospect, IL 60056

Page 1 of 4

uty Specialty Title Services, Line. 123 W. Madison Street Suite 205

17

0614526025 Page: 2 of 4

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of \$100,000.00, with a term of 60 months, the maturity date of which is **July 1, 2008.** 

- B. Borrower wishes to increase the total amount of indebtedness allowed under the line of credit and the amount secured by the said Modification to \$175,000.00, and Lender agrees to this modification with respect to the line of credit limit and mortgage amount.
- C. Borrower wishes to extend the term of the Agreement to May 1, 2011.
- D. The Disclosure Statement and Mortgage are hereby modified and amended as follows:
  - 1. The granget forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit of \$175,000.00, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.
  - 2. The credit limit as set forth in the Disclosure Statement is increased to \$175,000.00.
  - 3. The last full sentence in Covenant 23 (Future Advances) of the Mortgage is hereby amended to read: "However, no advances will be made beyond April, 2011."
  - 4. The Agreement is hereby modified as follows:
    - a. The section titled PRINCIPAL REDUCTION shall read "During the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though the term of this loan is 180 months and the amortization is based on a 180 month payback."
    - b. The Maturity Date is amended to read **May 1, 2011.**Page 2 of 4

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County Clark's Office

## c. The Draw Period is amended to read through April 2011.

5. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving Credit Loan Agreement and Mortgage on the date first set forth above.

LENDER:

NEW TRIER FEDERAL CREDIT UNION, Incorporated by an Act of Congress

BY: Aleen Dairs

TITLE:

**BORROWER:** 

James M. DuSablon

Adie Zuckerman

43

0614526025 Page: 4 of 4

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )	
COUNTY OF COOK )	
<u>ACKNOWLEDGMENT</u>	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, THAT James M. DuSablon and Adie Zuckerman, personally known to me to name(s) are subscribed to the foregoing instrument, appeared before me this, 2006, in Person, and acknowledged that they signed instrument as their free and voluntary act, for the uses and purposes therein set for	be the same Person(s) whose day of day and delivered the said
Weller Wotary Public	Davis
OFFICIAL SEAL	
SEAL NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-13-07  STATE OF ILLINOIS  COUNTY OF COOK  I the undersigned a Notary Public in and for said County in the Class  I the undersigned a Notary Public in and for said County in the Class  (1)	
I, the undersigned, a Notary Public in and for said County, in the State atcretaid, Joellen J. Davis, personally known to me to be the Loan Officer of NEW TRILLY UNION, incorporated by an Act of Congress, appeared before me this	FEDERAL CREDIT  day of cregoing instrument as the
"OFFICIAL SEAL" Linda M. Mann Notary Public, State of Illinois My Commission Exp. 03/30/2009	1, Mar

Page 4 of 4