



Doc#: 0614527056 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/25/2008 02:35 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

3.

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0020765665 9345/0170, page 1 filed 7/12/2002 with Cook County, Illinois

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX I.D.#: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL I.D.#, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  None

9. NAME of SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**GE Capital Franchise Finance Corporation**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
**Bubba Gump Shrimp Co. Restaurants, Inc.**

## EXHIBIT A

## LEGAL DESCRIPTION

A parcel of land lying East of Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, described as follows:

Beginning at the North East corner of Lot 7 in the Chicago Dock and Canal Company's Peshago Dock Addition in said Section 10,

thence "due East" on the extension East of the North line of said lot, 460.40 feet to the place of beginning,

thence South 0 degrees 08 minutes 20 seconds West on a line parallel with the East line of said lot, 289.23 feet;

thence due West, 2.00 feet,

thence South 0 degrees 08 minutes 20 seconds West, 37.00 feet;

thence due East 44.00 feet;

thence South 0 degrees 08 minutes 20 seconds West, 63.00 feet to the South face of a concrete bulkhead;

thence South 89 degrees 57 minutes 35 seconds East on said South face, 2,332.66 feet to a point on the extension South of the West face of the Brick Terminal Building in Navy Pier;

thence North 0 degrees 06 minutes East on said line extended South and also along said West face and also on the extension North thereof, 390.12 feet to the North face of a concrete bulkhead,

thence North 89 degrees 58 minutes 55 seconds West along said North face, 2,373.50 feet to the place of beginning,

Also

A parcel of land lying of fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at the North East corner of Lot 7 in the Chicago Dock and Canal Company's Peshago Dock Addition, in said Section 10,

thence "due East" on the extension East of the North line of said lot 2,834.20 feet,

## EXHIBIT A

## LEGAL DESCRIPTION CONTINUED

thence "due South" 0.95 feet to the point of intersection of the North face of a concrete bulkhead and the extension North of the West face of the Brick Terminal Building in Navy Pier, said point being the place of beginning of this tract of land;

thence South 89 degrees 52 minutes 30 seconds East on said North face of the concrete bulkhead, 666.70 feet to the North East corner thereof, said corner being 2.40 feet South of said extension East of the North line of said Lot 7;

thence South 0 degrees 06 minutes West on the East face of said bulkhead, 294.00 feet to the South East corner thereof,

thence North 89 degrees 06 minutes West on the South face of said bulkhead, 666.70 feet to a point in the aforesaid West face of the Brick Terminal Building extended South;

thence North 0 degrees 06 minutes East on said line extended South and along said West face of building and along its extension North, 294.68 feet to the place of beginning.

In addition, that part of the Navy Pier Site and which property is described as follows:

That part of Lot 7, in Chicago Dock and Canal Company's Peshago Dock Addition, in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on September 17, 1889, in Book 39 of Plats at Page 18, as Document No. 1157023, which lies West of the West line of the East 100.00 feet of said Lot 7; South of the South line of the North 356.00 feet of said Lot 7, and East of East boundary line of Parcel "D" of the lands conveyed to the Commissioners of Lincoln Park by deed dated July 25, 1929, and recorded in the Recorder's Office of Cook County, Illinois, on July 27, 1929, as Document No. 10439522, in Cook County, Illinois.

PINS: 17-10-217-002-0000

17-10-217-002-8001 through 8015 and 8017 through 8041