

UNOFFICIAL COPY



Doc#: 0614531023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 09:55 AM Pg: 1 of 2

RELEASE DEED

MAIL TO:

Crystal Lake Bank & Trust
Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014



PREPARED BY:

Jessica DeGrass
Crystal Lake Bank & Trust
Company, N. A.
70 N. Williams Street
Crystal Lake, Il. 60014

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

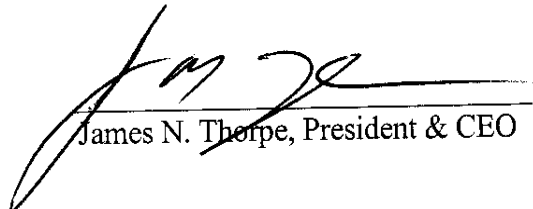
of the County of **Cook** and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **LaSalle National Trust, N.A., as Successor Trustee LaSalle National Bank, National Banking Association**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of **February 8, 2002** and recorded on **March 1, 2002** as Document No. **C020238661** and Assignment of Rents bearing the date **February 8, 2002** and recorded **March 1, 2002** as Document No. **C020238662** on or to the premises therein described as follows, to wit:

LOT 6 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS.

situated in the, County of **Cook** State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 5th day May of , 2006 .


James N. Thorpe, President & CEO

SV
MV
PV
RV

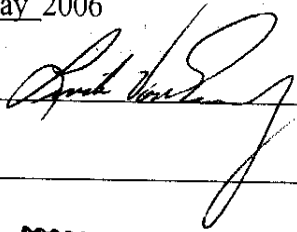
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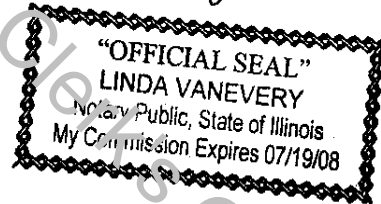
State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President & CEO of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5th day of May 2006





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED