## UNOFFICIAL COPY

#### CERTIFICATE OF RELEASE



Doc#: 0614533051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/25/2006 09:30 AM Pg: 1 of 2

Date: 05/08/06

Order Number: 1580 000223160

CTIC-HF

- 1. Name of mortgagor(s):
- NORTHERN TRUST 2. Name of original mortgagee:
- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording: Vol.: o Document No.: 0021402225 Page:
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. C/ort's Orrica
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows: Permanent Index Number: 14-18-319-002-0000 Common Address: 2157 W BERTEAU, CHICAGO, IL 60618

LOT 254 IN RUDOLPH'S SUBDIVISION Legal Description:

Real Estate Index, Inc.

By: Jeffrey Wilcox Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois

County of

This Instrument was acknowledged before me on

Index, Inc.

Notary Public My commission expires on

Prepared by: Jeffrey Wilcox Return to: RF

as (officer for pagent of) Real Estate

(Signature of Notary)

SEAL OFFICIAL JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2010

BOX 334 CTI

# **UNOFFICIAL COPY**

### **CERTIFICATE OF RELEASE**

### Legal Description:

OF BLOCKS 4 AND 5 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

