JNOFFIC



CERTIFICATE OF RELEASE

Doc#: 0614533060 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2006 09:37 AM Pg: 1 of 2

Date:

05/15/06

Order Number:

1580

000223107

1. Name of mortgagor(s):

2. Name of original mortgagee:

FOSTER BANK

Page:

3. Name of mortgage servicer (if any):

Mortgage recording: Vol.:

or Document No.: 0010455997

- 5. The above referenced mortgage has been paid it accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in in cast to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. John Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 04-32-200-020-1105

Common Address: 1026 CASTILIAN CT #218, GLENVIEW, IL 60025

Legal Description:

UNIT D-183 IN CASTILIAN COURT

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois

County of

Index, Inc.

This Instrument was acknowledged before me on 5/15/06 by 5

as (officer for/agent of) Real Estate

Notary Public

My commission expires on

Prepared by: Jeffrey Wilcox Return to:

BOX 334

JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2010 05/10/06 WED 15.10

[TX/RX NO 7115] 2044

(Signature of Notary)

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25378419 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office