

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0614533097 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2006 09:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Francis M. Fields  
Mary E. Fields  
13045 S. McDaniels Ct  
Alsip, IL 60803-2747

**SEND TAX NOTICES TO:**

H25075553

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FRANCIS M. FIELDS and MARY E. FIELDS, 13045 S MCDANIEL, ALSIP, IL 60803**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of January, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0502535138, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 13 IN LARAMIE SQUARE NO. 3 UNIT 1 PHASE 4, BEING A SUBDIVISION OF [ART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **13045 S MCDANIEL , ALSIP, IL 60803**. The Real Property tax identification number is **24-34-107-033**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **24-34-107-033**  
Address(es) of premises: **13045 S MCDANIEL , ALSIP, IL 60803**

Witness Our hand and seal, this 29th day of December 2005

By: Lynn C. Moncrief (Name & Title) Loan Ops Asst Supvr (SEA)

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.** Humes

**BOX 334 CTI**

2/1/g

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26909790770

(Continued)

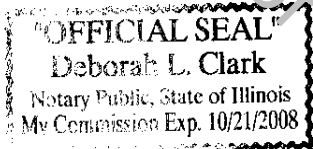
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STATE OF ILLINOIS )  
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 COUNTY OF Kane )

On this 29th day of December, 2005, before me, the undersigned Notary Public, personally appeared Lynn C. Moncrief and known to me to be the Loan Ops Asst Supvr, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah Clark Residing at \_\_\_\_\_

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