WHEN RECORDED MAIL TO:

MORTGAGE MASTER, LLC 40 SKOKIE BLVD, STE 450 NORTHBROOK, IL 60062

Loan Number: 1253017 Servicing Number:

Doc#; 0614533157 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2006 11:34 AM Pg: 1 of 2

2044

ACCU4093 2604-594W

ASSIGNMENT OF MORTGAGE

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skorie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from MARIA E RIVERA.

To MORTGAGE MASTER, LLC dated April 24th, 2006.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, it is and interest in and to said Mortgage in the amount of:

ONE HUNDRED SIXTY FOUR THOUSAND AND 00/100

PROPERTY ADDRESS: 3331 S. AUSTIN BLVD., CICERO, IL 60804

In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by PAUL G ANASTOS, its Vice President, this 24' had ay of April, 2006.

Signed and sealed in the presence of By:

Witness: RON BLAIN

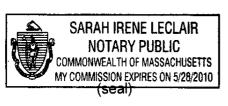
PAUL G ANASTOS, VICE PLESIDENT

Withess: LINDSAY ALDEN

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 24th day of April, 2006, before me, the undersigned Notary Public, personally appeared PAUL G ANASTOS , (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage

Master, LLC, A Corporation.



ARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

0614533157 Page: 2 of 2

UNOFFICIAL COPY STREET ADDRESS: 3331 S. AUSTIN BLVD.

CITY: CICERO COUNTY: COOK

- TAX NUMBER:

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 3 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STEETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.