

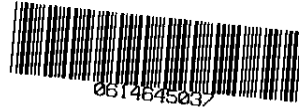
# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

REBECCA O'BRIEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2562129  
ROGER PILLET  
PO Date: 04/04/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0614645037 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 09:19 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROGER PILLET AND CLAIRE WARDER HW/

to FLAGSHIP MORTGAGE CORPORATION dated June 26, 2003 calling for the original principal sum of dollars  
(\$185,000.00), and recorded in Mortgage Record, page and/or instrument # 0321139018, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

11 THIRD ST, PARK RIDGE IL - 60068

Tax Parcel No. 09-35-201-005-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of May, 2006.

NATIONAL CITY MORTGAGE CO

By

KIM MESSER

Its

MORTGAGE OFFICER

IL\_REL

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SY  
123  
SN  
M-Y  
N

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2562129

ROGER PILLET

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May, 2006, personally appeared KIM MESSER, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
REBECCA O'BRIEN



REBECCA O'BRIEN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOV. 27, 2010

Property of Cook County Clerk's Office

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1102 10896 ON YH/XL1 12:17 PM CO 02/90  
15:14 JUN 23, 2003 TEL NO: 630-630-3333

R1155019 Page 4 of 5

### Appendix A -- Legal Description

A PIECE OF PARCEL OF LAND DESCRIBED AS FOLLOWS: TO-WIT: COMMENCING ON THE SOUTHEASTERLY LINE OF THIRD STREET ON A LINE BETWEEN LOTS 6 AND 7 IN BLOCK 6 IN L. HODGES ADDITION TO PARK RIDGE; RUNNING THENCE NORTHEASTERLY 50 FEET ALONG THE SAID SOUTHEASTERLY LINE OF THIRD STREET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 140 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, 50 FEET; THENCE NORTHWESTERLY ALONG LINE BETWEEN SAID LOTS 6 AND 7 TO PLACE OF BEGINNING. ALL IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11 THIRD STREET  
PARK RIDGE, IL 60068

Property of Cook County Clerk's Office

08/23/03 MON 14:13 [TX/RX NO 84201

011/021

PLACESHIP MORTGAGE

08/25/03 13:28 FAX 1 847 480 8712