

# UNOFFICIAL COPY

Loan #: 0151511227  
Prepared By:



Doc#: 0614645111 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 01:28 PM Pg: 1 of 2

And When Recorded Mail To:

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MINNEAPOLIS, MINNESOTA  
55467

Mundell CNC 3013 no ap's  
CR5502350

Property of Cook County Clerk's Office

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0151511227

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 2006 executed by A. BRADFORD AARON, AN UNMARRIED MAN AND JOANNA L. ARONSON, AN UNMARRIED WOMAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS 60607 and recorded as Document No. 0614645110, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 17-06-402-005-0000

P.I.N.: Parcel No: 17-06-402-005-0000

Commonly known as: 1850 W. THOMAS AVE., CHICAGO, ILLINOIS 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN  
ILLINOIS CORPORATION

APR 13 2006

On before me, the undersigned a Notary Public in and for said County and State, personally appeared

*Barry Stagner*  
CEO TOWNSTONE

By:  
Its:

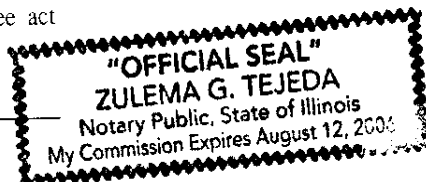
*Barry Stagner*  
CEO TOWNSTONE

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Zulema G. Tejeda*

County,



My commission Expires:

Box 334

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**STREET ADDRESS:** 1850 WEST THOMAS AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-06-402-005-0000

**LEGAL DESCRIPTION:**

LOT 29 IN LULL AND MAYER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 IN COCHRAN AND OTHERS  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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