

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0614646020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 09:22 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044535412
PIN No. 27-34-209-007



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. ✓

LOT 134 IN TIMBERS EDGE 11A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8914 EDGEWOOD CT., TINLEY PARK, IL 60477**
Recorded in Volume _____ at Page _____
Instrument No. **525149084**, Parcel ID No. **27-34-209-007**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **CATHLEEN A SIMOVIC AND RONALD J SIMOVIC, WIFE AND HUSBAND**

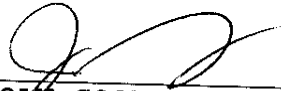
J=NC8040105RE.077731
(RIL1)

UNOFFICIAL COPY

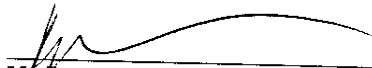
Loan No. 1044535412

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 10, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MAY 10, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **FIRST FRANKLIN FINANCIAL CORPORATION**
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

