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Prepared By & Return To:

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Orland Park, Illinois 60462

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Eugene "Gene" Moore RHSP Fee: \$10.00
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RAIL SPUR TRACK EASEMENT AGREEMENT

THIS RAIL SPUR TRACK EASEMENT AGREEMENT, ("Agreement") dated this 30th day of March, 2006, by and between ~~HARRIS, N.A. F/K/A~~ HARRIS TRUST AND SAVINGS BANK, Successor to the Harris Bank Palatine, N.A., as Trustee under trust agreement dated June 15, 2000 and known as trust number 7184 ("Grantor") and DRC Management LLC, an Illinois limited liability company ("Grantee"), hereinafter referred to as party or collectively as parties.

RECITALS

WHEREAS, Grantor is the fee simple owner of certain real property located in the City of Chicago, County of Cook, State of Illinois as more particularly described on Exhibit A attached hereto and made a part hereof (the "Grantor Parcel").

WHEREAS, Grantee has purchased from ~~Grantor~~ ^{GRANTOR, W} certain real property located in the City of Chicago, County of Cook, State of Illinois as more particularly described on Exhibit B attached hereto and made a part hereof (the "Grantee Parcel").

WHEREAS, as a result of the sale of the real property from Grantor to Grantee, Grantee desires an easement for the purpose of installing, constructing, utilizing, operating, maintaining, repairing, altering, replacing, inspecting and removing a Rail Spur Track ("Rail Spur") to provide rail access between the main Norfolk and Southern Railway and the Grantee Parcel over a portion of the Grantor Parcel which is more

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particularly described on Exhibit C attached hereto and made a part hereof (the "Easement Parcel").

WHEREAS, Grantor desires to grant to Grantee such easement upon the consideration, terms, conditions and covenants hereinafter set forth.

NOW THEREFORE, for good and valuable consideration, upon the terms, conditions and covenants hereinafter set forth, the receipt and sufficiency which are hereby acknowledged, Grantor and Grantee agree as follows:

1. Definitions.

- a. **Grantee.** DRC Management LLC, an Illinois limited liability company.
- b. **Grantee Parcel.** That certain real estate as depicted on Exhibit B and shall include any and all successors or assigns of the Grantee Parcel to all or any portion of the same whether by sale, assignment, inheritance, operation of law, foreclosure or otherwise but not including the holder of any lien or encumbrance on the Grantee Parcel unless and until such holder becomes the record owner hereof.
- c. **Grantor.** HARRIS TRUST AND SAVINGS BANK, Successor to the Harris Bank Palatine, N.A., as Trustee under trust agreement dated June 15, 2000 and known as trust number 7184.
- d. **Grantor Parcel.** That certain real estate as depicted on Exhibit A and shall include any and all successors or assigns of the Grantor Parcel to all or any portion of the same whether by sale, assignment, inheritance, operation of law, foreclosure or otherwise but not including the holder of any lien or encumbrance on the Grantor Parcel unless and until such holder becomes the record owner hereof.
- e. **Easement Parcel.** That certain real estate as depicted on Exhibit C and shall include any and all successors or assigns to all or any portion of the same whether by sale, assignment, inheritance, operation of law, foreclosure or otherwise but not including the holder of any lien or encumbrance on the Easement Parcel unless and until such holder becomes the record owner hereof.

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- f. **Parcel.** The term "parcel" shall mean either the Grantor Parcel or Grantee Parcel and any future subdivisions of either or both.
2. **Grant of Easements.** Grantor hereby grants and conveys to Grantee a non-exclusive, permanent and perpetual easement over the Easement Parcel together with all rights reasonably necessary or incidental thereto, for the installation, construction, operation, maintenance, alteration, repair, replacement, inspection and removal of a thirty foot (30') right of way for the purpose of installing, maintaining, replacing and using the Rail Spur Track (the "Easement Parcel") at the location shown on Exhibit C attached hereto and made part hereof. Nothing set forth herein shall prevent Grantor from utilizing the Easement Parcel for any purpose which does not unreasonably interfere with Grantee's use of the Easement Parcel for the purpose stated herein. Grantee at Grantee's sole cost shall construct and maintain the Rail Spur, including any switch equipment required to tie the Rail Spur into the main Norfolk and Southern Track, provided, however, that any damage to the Rail Spur by Grantor shall be the sole responsibility of Grantor, who shall in a reasonably expedient manner cause such damage to be repaired. In the event Grantor fails to cause the repair of such damages following five (5) business days prior written notice (except in an emergency, in which case no notice is required) from Grantee to Grantor notifying Grantor with specificity of the conditions of damage which are to be repaired (Grantor shall have a greater period of time to cause such repair if such repair is not capable of being remedied within such five (5) business day period and Grantor has commenced such repair and thereafter has diligently proceeded with such repair in good faith), Grantee may cause such damages to be repaired and charge the reasonable costs thereof to Grantor. Any damage caused to the Rail Spur by Grantee shall be the sole responsibility of Grantee who shall cause such damage to be repaired in a reasonably expedient manner. Grantor reserves the right to use the Easement Parcel and apparatus located within the Easement Parcel to provide rail spur service to Grantor's Parcel provided such usage does not unreasonably interfere with Grantee's use of the Easement Parcel for rail spur purposes. Grantee shall be responsible for the maintenance of the Rail Spur; provided, however that Grantor

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shall contribute to the cost of the maintenance of the Rail Spur in an amount proportionate to its relative usages of the Rail Spur, if any.

3. **Term of Easements.** This Agreement shall be deemed effective as of the date hereof and shall continue and remain in full force and effect until the date upon which the Parties hereto or successors and/or assigns execute a written agreement terminating this Agreement or termination pursuant to paragraph 17 hereof.

4. **Use of Easements.**

- a. **Use of Easements.** Grantee shall use the Easement Parcel solely and exclusively for rail spur purposes and the Easement Parcel shall be used and enjoyed by each party in such a manner as not to unreasonably interfere with the conduct and operations of the business of the other party at any time conducted on the other party's Parcel. Use of the Easement Parcel granted herein shall comply with all applicable Federal, State and local laws, regulations and ordinances. Grantee shall use, repair and maintain the Easement Parcel in a careful, safe and proper manner at Grantee's sole cost and expense except as otherwise stated herein. Grantee shall cause the Rail Spur to be installed, maintained, and repaired in compliance with sound engineering practice and design, in good and workmanlike manner, expeditiously, free and clear of all mechanics' liens and claims for lien and with the least practical interference with the ownership, current and future use and operation, use or enjoyment by the Grantor and all owners, occupants, licensees, invitees and the tenants of the Grantor's Parcel. The Rail Spur shall be installed, maintained and repaired so as not to interfere with the Grantor's use of the Easement Parcel and the remainder of the Grantor's Parcel for all other authorized purposes. Grantee shall have the right to survey, to cut any pavement, curb, parking area, and to cut and remove any tree, vegetation or bush within the Easement Parcel which it is necessary to remove for the purpose of installing, constructing, repairing, maintaining or removing the Rail Spur, provided that Grantee, at its sole expense, shall promptly, as soon as possible thereafter, restore any disturbed area including repair, and or replacement of landscaping, pavement, curb or parking area so cut or

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disturbed with like landscaping, pavement or material and the same shall be restored as nearly as possible to the condition thereof existing immediately prior to the performance of any such work. Grantee shall be solely responsible for obtaining any permits or approvals in connection with its intended use of the Easement Parcel. Grantor reserves the right to use the Easement Parcel in any manner that will not unreasonably prevent or interfere with the exercise by Grantee of its rights hereunder, it being acknowledged by all parties hereto that Grantor shall have the right to construct, operate, maintain, install and replace across, in, on, under and above the Easement Parcel roadways, pedestrian pathways and related facilities provided Grantor shall provide all required safety measures including but not limited to crossing gates and warning lights if required by Norfolk & Southern or applicable law or ordinance. Such rights, obligations and covenants may be exercised, performed or observed, as the case may be, on behalf of the owners of such Parcels, by the employees, agents and/or independent contractors of such owners and/or by lessees or licensees of the Parcels benefited or burdened thereby.

- b. **Use of Parcels.** Each party may make any use of its own Parcel which does not materially adversely interfere with the easements granted herein. Such rights, obligations and covenants may be exercised, performed or observed, as the case may be, on behalf of the owners of such Parcels, by the employees, agents and/or independent contractors of such owners and/or by lessees or licensees of the Parcels benefited or burdened thereby.

5. **Indemnification.** Grantee shall indemnify and hold harmless Grantor from and against any and all claims, actions and suits and from and against any and all liabilities, lawsuits, damages, costs, attorney fees and other expenses of every nature arising out of Grantee's exercise and it's rights under and obligations (or failure to adhere to it's obligations) under this Agreement. Grantor shall indemnify and hold harmless Grantee from and against any and all claims, actions and suits and from and against any and all liabilities, lawsuits, damages, costs, attorney fees and other expenses of every nature arising out of Grantor's exercise and it's rights under and

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obligations (or failure to adhere to its obligations) under this Agreement. Both parties shall maintain a commercially reasonable amount of general liability insurance for the purpose of the above indemnification. Grantee shall be required to list Grantor as additional insured with respect to such general liability insurance over the Easement Parcel and prior to entry upon the Easement Parcel and at all times during use of the Easement Parcel shall provide a current insurance certificate to Grantor evidencing the existence of such insurance in a minimum of \$2,000,000 per occurrence. Such insurance shall require 30 days written notice to Grantor by the insurer of cancellation or lapse of such insurance. Grantee shall be responsible for reimbursement to Grantor for the cost of any incremental increase (above the 2005 level of assessment) in real estate tax liability or insurance premium, if any, due to the installation of any improvements upon the Easement Parcel and/or use of the Easement Parcel for rail spur purposes. Such responsibility for reimbursement shall terminate at the time, if any, Grantor commences use of the Easement Parcel or any

apparatus within it installed by Grantor for rail spur service to Grantor's Parcel. *IN THE EVENT GRANTOR COMMENCES USE OF THE EASEMENT PARCEL AND ANY*

6. **Relocation of Easement.** *APPARATUS WITHIN IT INSTALLED BY GRANTEE FOR RAIL SPUR PURPOSES, THE ABOVE INSURANCE REQUIREMENT OF GRANTEE SHALL BECOME RECIPROCAL AND GRANTOR SHALL ENSURE GRANTEE IN THE SAME MANNER AFORESAID.*
- a. In the event Grantor desires to relocate any portion of the Easement Parcel, Grantor shall submit the location of the relocated part of the Easement Parcel to Grantee for approval, which approval shall not be unreasonably withheld, qualified or delayed. Once Grantor and Grantee have agreed to a new location of such Easement Parcel and the portion of the previously dedicated Easement Parcel to be vacated, Grantor shall cause a land surveyor to create a plat of easement and a plat of vacation and legal descriptions of the respective relocated and vacated areas of the Easement Parcel and upon the satisfaction of all conditions of this Agreement, Grantor and Grantee shall execute and cause such plats to be recorded in the office of the Recorder of Deeds of Cook County. The fees of the surveyor and the cost of recording shall be paid by Grantor. It is the intent of the Grantor that no blanket easements shall be granted over the Grantor Parcel.
 - b. Upon submittal of the location of the proposed and relocated portion of the Easement Parcel, Grantee shall review such documents in a prompt and timely

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manner and complete said review within 30 days or less for conformance with (i) sound engineering practice and design, (ii) to confirm that such relocation shall not unreasonably (a) disrupt rail services to the Grantee's parcel or (b) cause a material increase in the cost of the installation, maintenance, operation or repair of the Rail Spur Track as compared to such costs if the Easement Parcel were not relocated. Grantor hereby acknowledges that relocation of the Easement Parcel entails the approval of the Norfolk & Southern Railroad, its successors and/or assigns, and as such the foregoing delineated timeframe may require extension. Said extension shall be requested in writing by Grantee to Grantor at the notice address contained herein and shall include an estimated timeframe in which the necessary approvals may be obtained. Approval of said extension request by Grantor to Grantee shall not be unreasonably withheld. Grantor shall be responsible for all reasonable third party expenses incurred by Grantee in connection with the relocation of the Easement Parcel.

- c. Grantee shall notify Grantor on or before the expiration of the 30 day period, in writing either: (i) specifically detailing all specific matters of noncompliance of all documents related to the relocation of the Easement Parcel or (ii) acknowledging the compliance of all such submittal documents, with the requirements set forth paragraph 6b (i) & (ii) approving said relocation of the Easement Parcel. In the event such modification or relocation requires approval or review by any other governmental body or third party, Grantee shall cooperate and assist Grantor in all reasonable respects in obtaining such approval or review. In the event Grantee requires modification of the relocation of the Easement Parcel for conformance with (i) or (ii) above and Grantor makes the required modifications, Grantee shall approve said relocation of the Easement within fourteen (14) days of re-submittal. Failure of Grantee to provide written notification within either of the prescribed thirty (30) day or fourteen (14) day periods set forth above shall be deemed approval of the relocation of the Easement Parcel.

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7. **Covenants to Run with the Land.** The rights and obligations, and the covenants of Grantor and Grantee shall be binding upon and inure to the benefit of each of such parties and their respective successors and assigns, and shall run with the land.
8. **Modifications to Agreement.** Neither this Agreement nor any provision hereof may be modified or amended except with the written consent of the Parties hereto or their successor and/or assigns, and no modification or amendment shall be effective unless such modification or amendment is in writing signed by both Parties.
9. **Effect to Agreement.** From time to time and without further consideration, both parties shall do such acts and shall execute, acknowledge and deliver all such further documents or instruments or shall cause to be done all such things as the other party may reasonably request in order to give full effect to this Agreement and to secure the rights of both Grantor and Grantee hereunder.
10. **No Rights in Public.** Nothing contained herein shall be construed as creating any rights in the general public or as dedicating for public use any portion of the Grantor Parcel or the Grantee Parcel.
11. **Attorney Fees.** In any action at law or in equity which is brought to enforce the terms of this Agreement, the prevailing party shall be entitled to receive reasonable attorneys' fees in connection with said prevailing portion of the litigation in addition to any other relief to which it may be entitled.
12. **Notices.** All notices, requests, demands and other communications under this Agreement shall be in writing and shall be deemed to have been duly given: (a) on the date of service, if served personally on the party to whom notice is to be given; (b) on the day of transmission, if sent via facsimile transmission to the facsimile number given below, and telephonic confirmation of receipt is obtained promptly after completion of transmission; (c) on the day after delivery to Federal Express or similar overnight courier or the Express Mail Service maintained by the United States Postal Service; or (d) on the fifth day after mailing, if mailed to the party to whom notice is to be given, by first class mail, registered or certified, postage prepaid and properly addressed to the party as follows:
 - a. **If to Grantor:** Daniel Murphy, American Heritage Corp. One Pierce Place, Suite 200 E, Itasca IL 60143.

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- b. **Copy to:** Wade Light & Associates, Attorneys At Law, 220 Honey Lake Court, Barrington, Illinois 60010, Facsimile 847-381-9089.
 - c. **If to DRC:** DRC Management, LLC, 8848 W. 147th Street, Orland Park, Illinois 60462, Attn: Patrick Perry
 - d. **Copy to:** Therese L. O'Brien, Attorney At Law, 15020 S. Ravinia Avenue, Suite 20, Orland Park, Illinois 60462, Facsimile: 708-364-0000.
13. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
14. **Headings.** Headings are inserted for convenience only and are not intended to be part of this Agreement or in any way to define, limit, or describe the scope or intent of the paragraphs.
15. **Governing Law.** The laws of the State of Illinois shall govern in the interpretation, validity, performance and enforcement of this Agreement.
16. **Time of the Essence.** Time is of the essence of this Agreement.
17. **Expiration.** The Easement granted herein shall expire by its own terms and be of no further force and effect in the event that (i) on or before the expiration of three (3) years after the effective date of this Agreement, Grantee has not commenced use of all or any portion of the Rail Spur Track Easement or (ii) Grantee commences use of the Real Spur Track Easement but abandons all use of the Easement for a period of one & one-half (1 ½) years.
18. **Prior Existing Condition.** Grantee hereby acknowledges that Grantor has made no warranty or representation to grantee of any kind or nature regarding the condition of title of the Easement Parcel except that Grantor is the Fee Simple owner of the Easement Parcel as of the date of this Agreement. As such, the Easement granted herein shall be subject to any limitations on usage imposed in any way upon all or any part of the Easement Parcel by any prior existing easement or other condition of title within the Easement Parcel.

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- 17. **Expiration.** The Easement granted herein shall expire by its own terms and be of no further force and effect in the event that (i) on or before the expiration of three (3) years after the effective date of this Agreement, Grantee has not commenced use of all or any portion of the Rail Spur Track Easement or (ii) Grantee commences use of the Real Spur Track Easement but abandons all use of the Easement for a period of one & one-half (1 1/2) years.
- 18. **Prior Existing Condition.** Grantee hereby acknowledges that Grantor has made no warranty or representation to grantee of any kind or nature regarding the condition of title of the Easement Parcel except that Grantor is the Fee Simple owner of the Easement Parcel as of the date of this Agreement. As such, the Easement granted herein shall be subject to any limitations on usage imposed in any way upon all or any part of the Easement Parcel by any prior existing easement or other condition of title within the Easement Parcel.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Rail Spur Easement Agreement as of the date first written above.

Signed and Acknowledged by:

HARRIS, N.A. FKA

Harris Trust and Savings Bank,
Successor to the Harris Bank Palatine, N.A.
as Trustee under trust agreement dated 6/15/2000
and known as trust number 7184. AND NOT PERSONALLY

SEE ENCL. COPY ORDER ATTACHED
HEREIN AND MAKE A PART HEREOF

By: Mary M. Bray
 Attest: [Signature] Mary M. Bray, Trust Officer
 Title: [Signature] Cheryl G. Hinkens
 Land Trust Officer

DRC Management LLC
An Illinois Limited Liability Company

By: Patrick Perry
Patrick Perry
Member

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EXCULPATORY RIDER

This instrument is executed by the Harris, N.A., as Trustee under the provisions of a Trust Agreement dated 6/15/00, and known as Trust no. 7184, not personally, but solely as Trustee aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. This instrument is executed and delivered by the Trust solely in the exercise of the powers expressly conferred upon the Trustee under the Trust and upon the written direction of the beneficiaries and/or holders of the power of direction of said Trust and Harris, N.A. warrants that it possesses full power and authority to execute this instrument. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, warranties, covenants, undertakings and agreements herein made on the part of the trustee while in form purporting to be the said representations, warranties, covenants, undertakings and agreements of said Trustee are each and every one of them not made with the intention of binding Harris, N.A. in its individual capacity, but are made and intended solely for the purpose of binding only that portion of the Trust property specifically described herein. No personal liability or personal responsibility is assumed by or nor shall at any time be asserted or enforceable against the Harris, N.A. on account of any representations, Warranties, (including but not limited to any representations and/or warranties in regards to potential and/or existent Hazardous Waste) covenants, undertakings and agreements contained in the instrument, (including but not limited to any indebtedness accruing plus interest hereunder) either express or implied or arising in any way out of the transaction in connection with which this instrument is executed, all such personal liability or responsibility, if any, being expressly waived and released, and any liability (including any and all liability for any violation under the Federal and/or State Environmental or Hazardous Waste laws) hereunder being specifically limited to the Trust assets, if any, securing this instrument. Any provision of this instrument referring to a right of any person to be indemnified or held harmless, or reimbursed by the Trustee for any costs, claims, losses, fines, penalties, damages, costs of any nature including attorney's fees and expenses, arising in any way out of the execution of this instrument or in connection thereto are expressly waived and released by all parties to and parties claiming, under this instrument. Any person claiming or any provision of this instrument referring to a right to be held harmless, indemnified or reimbursed for any and all costs, losses and expenses of any nature, in connection with the execution of this instrument, shall be construed as only a right of redemption out of the assets of the Trust. Notwithstanding anything in this instrument contained, in the event of any conflict between the body of this exoneration and the body of this instrument, the provisions of this paragraph shall control. Trustee being fully exempted, nothing herein contained shall limit the right of any party to enforce the personal liability of any other party to this instrument.

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EXHIBIT A
(1 of 11)

ORDER NUMBER: 1410 008175948 UL
STREET ADDRESS: 11610 SOUTH AVENUE O
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SECTION 19 AND A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19, 152.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 6 (SAID LINE BEING PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19), 1355.71 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13540700; THENCE NORTH 00 DEGREES 23 MINUTES 40 SECONDS EAST (ON THE LAST DESCRIBED EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY), 152.50 FEET TO A POINT ON A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE, 1355.33 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 65 FEET THEREOF); ALSO

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED AS DOCUMENT 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED AS DOCUMENT 13540700, AND EXCEPT THE EAST 65 FEET THEREOF) ALL IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THAT PART, IF ANY, OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, SOUTH OF THE SOUTH LINE OF LOT 7 OF THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, WEST OF THE WEST LINE OF AVENUE "O" AND EAST OF THE

(CONTINUED)

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE O
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

CENTER LINE OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION, EXTENDED NORTHERLY; ALSO

THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOTS 1, 26, 27, 52 AND 53 IN MEA'S SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19; ALSO

THAT PART, IF ANY, OF THE FOLLOWING COURSES, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS:

(A) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 8 BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 19 TO 26 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19;

(B) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 27 TO 34 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 45 TO 52 BOTH INCLUSIVE IN MEA'S SUBDIVISION, AFORESAID;

(C) THE EAST 8 FEET OF THE NORTH AND SOUTH 15 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID AND EAST OF AND ADJOINING LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 1 IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID;

(D) GREEN BAY AVENUE LYING WEST OF AND ADJOINING LOTS 19 TO 26 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 27 TO 34 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID;

(E) MACKINAW AVENUE LYING WEST OF AND ADJOINING LOTS 45 TO 52 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 52 TO 60 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1A: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 9 HEREIN, AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 28, 1989 AND RECORDED DECEMBER 1, 1989 AS DOCUMENT NUMBER 89572950, BY AND BETWEEN LTV STEEL COMPANY, INC., A NEW JERSEY CORPORATION, AND REPUBLIC ENGINEERED STEELS, INC., A DELAWARE CORPORATION, PURSUANT TO PARAGRAPH 1, AS FOLLOWS:

ROADWAY EASEMENT: A 66 FOOT INGRESS-EGRESS EASEMENT ALONG 116TH STREET LYING BETWEEN AVENUE O AND THE WEST LINE OF PARCEL 1 (AS DESCRIBED ABOVE) EXTENDED

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Exh. B. TA
(3 of 11)

ORDER NUMBER: 1410 008175948 UL
STREET ADDRESS: 11610 SOUTH AVENUE O
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

NORTH, LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 66 FEET OF THE NORTH 1283 FEET OF THE EAST 1471 THE, AS MEASURED ON A LINE 1283 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPTING THEREFROM THOSE PARTS DESCRIBED AS FOLLOWS:

THE EAST 32 FEET OF LOTS 1 TO 8 BOTH INCLUSIVE AND THAT PART OF LOT 8 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT THE EAST 32 FEET OF LOTS 9 TO 13 INCLUSIVE AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 9 DISTANT 65 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG THE SAID NORTH LINE OF LOT 9 A DISTANCE OF 15 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT SOUTH OF THE AFORESAID NORTH LINE OF LOT 9 AND 65 FEET NORMALLY DISTANT WEST OF THE EAST LINE OF SAID SECTION 19; THENCE NORTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING) IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AND ALSO EXCEPTING THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SAID LOTS 1, 26, 27, 52 AND 53); ALSO

ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 35 TO 39 BOTH INCLUSIVE AND EAST OF AND

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*Exhibit
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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE 0
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

ADJOINING THE EAST LINE OF LOTS 40 TO 44 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF THE NORTH AND SOUTH 15 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 53 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFOREMENTIONED AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 1 TO 6 BOTH INCLUSIVE, AND THE NORTH 18 FEET OF LOT 7, ALL IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

ALL THAT PART OF VACATED MACKINAW AVENUE LYING WEST OF AND ADJACENT TO LOTS 40 TO 44 AND EAST OF AND ADJACENT THE EAST LINE OF LOTS 61 TO 65 IN MEA'S SUBDIVISION AFORESAID; ALSO

ALL THAT PART OF VACATED GREEN BAY AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 39, BOTH INCLUSIVE, ALL IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 9 TO 13 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID.

PARCEL 3: (A) LOTS 1 TO 12 IN BLOCK 1;

(B) LOTS 1 TO 24 IN BLOCK 2;

(C) LOTS 3, 5 TO 8, 15 TO 18, 19 (EXCEPT SOUTH 8 FEET), 29 TO 33, 42 TO 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 11, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 12 IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

(D) LOTS 1 TO 5 IN RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 19, AND ALL OF LOTS 20 TO 24 IN BLOCK 11 IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN;

(E) LOT 9 (EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9, 23 FEET SOUTH OF THE NORTH LINE OF SAID LOT; THENCE NORTH 7 FEET ON THE WEST LINE OF SAID LOT; THENCE EAST 7 FEET ON THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 8; THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT 11279600) AND ALL OF LOTS 10 TO 14 BOTH INCLUSIVE, LOT 34 (EXCEPT THE SOUTH 16 FEET THEREOF AND THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH ON THE EAST LINE OF SAID LOT

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EXH. B. T. A

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE O
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

TO THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT; THENCE WEST ON THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, 7 FEET; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT NUMBER 11279600), AND ALL OF LOTS 35 TO 38, BOTH INCLUSIVE, IN BLOCK 11 IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(F) ALL THAT PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 11 TO 14, BOTH INCLUSIVE, AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 38, BOTH INCLUSIVE; ALSO A TRIANGULAR PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE WEST 4 FEET ON THE SOUTH LINE OF SAID LOT 10, PRODUCED WEST; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO THE WEST LINE OF SAID LOT 10 TO A POINT 4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 4 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 11 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

(G) ALL THAT PART OF THE NORTH AND SOUTH 7 FOOT VACATED ALLEY LYING EAST OF THE SOUTH 7 FEET OF LOT 7 AND LOTS 8 TO 24, BOTH INCLUSIVE, IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION AFOREMENTIONED; ALSO ALL THAT PART OF VACATED MACKINAW AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 40 TO 44, BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 61 TO 65 BOTH INCLUSIVE ALL IN MEA'S SUBDIVISION AFOREMENTIONED.

PARCEL 4: THE EAST 880 FEET OF THE SOUTH 462 FEET (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF DEDICATED FOR EAST 118TH STREET AND ALSO EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR SOUTH AVENUE "O") OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET OF THE EAST 880 FEET OF THE NORTH 429 FEET OF THE SOUTH 462 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

PARCEL 5: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID 1/4 SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHEDD AND WIFE TO JOHN H. HARDIN, JAMES C. KIMBERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6798311 LYING EAST OF THE 14 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF BURLEY AVENUE BY DEED DATED SEPTEMBER 29, 1918 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342639 AND SOUTH OF THE SOUTH LINE OF EAST 118TH STREET (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE 0
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

THE WEST 15 FEET OF THE EAST 65 FEET OF THE SOUTH 782.05 FEET OF THE NORTH 815.05 FEET THEREOF) IN COOK COUNTY, ILLINOIS; ALSO

ALL THAT PART OF SOUTH BURLEY AVENUE DEDICATED BY DOCUMENT 2559611 TOGETHER WITH ALL THAT PART OF SOUTH BURLEY AVENUE DEEDED BY DOCUMENT 6342639 BEING 2 ADJOINING STRIPS OF LAND 66 FEET AND 14 FEET IN WIDTH, RESPECTIVELY, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN A LINE 33 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SOUTHEAST 1/4 OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NUMBER 6 DATED MARCH, 1939 AND SHEETS NUMBER 7 AND 8 DATED MARCH, 1938), TITLED CONTROL SURVEY CALUMET RIVER, AND LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THAT PART OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT OF WAY LYING IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, SAID WESTERLY RIGHT OF WAY LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1192.98 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL QUARTER SECTION 19; THENCE NORTH 0 DEGREES 21 MINUTES 45 SECONDS WEST ON A LINE 100 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF THE 66 FOOT STREET DEDICATED BY PLAT FILED FOR RECORD IN THE RECORDER'S OFFICE ON JULY 2, 1897 AS DOCUMENT 2559611, A DISTANCE OF 33 FEET TO THE POINT OF BEGINNING

THENCE CONTINUING NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 2612.22 FEET TO THE NORTH LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SAID SECTION 19, SAID POINT BEING ON A LINE 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED) LYING THE IN THE NORTHEAST 1/4 OF SAID SECTION 19 AND LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19; THENCE SOUTH 0 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD ABOVE-DESCRIBED, A DISTANCE OF 331.55 FEET TO A POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST, A DISTANCE OF 1248.12 FEET TO A POINT; THENCE NORTH 72

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE O
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

DEGREES 13 MINUTES 18 SECONDS WEST A DISTANCE OF 111.05 FEET TO A POINT; THENCE SOUTH 60 DEGREES 38 MINUTES 23 SECONDS WEST A DISTANCE OF 382.20 FEET TO A POINT, SAID POINT BEING ON A LINE 78 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 08 MINUTES 10 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 287.95 FEET TO THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER (DESCRIBED ABOVE), EXCEPTING FROM THE ABOVE-DESCRIBED PARCEL, THE EAST 39 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 7: THAT PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A CERTAIN TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED OCTOBER 13, 1917 AND RECORDED MARCH 23, 1918 AS DOCUMENT 6292041 AND EAST OF THE U.S. CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY THE U.S. GOVERNMENT, (EXCEPTING THEREFROM THE NORTH 1204.34 FEET AND EXCEPTING THEREFROM THE SOUTH 200 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING EAST OF THE CALUMET RIVER AND EXCEPT THE SOUTH 200 FEET OF THE WEST 33 FEET OF THE SOUTHEAST 1/4 OF SECTION 19 AFORESAID AND EXCEPT SOUTH 33 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE ABOVE-DESCRIBED TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WEST LINE OF SAID RAILROAD, A DISTANCE OF 662.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES 18 SECONDS WEST, A DISTANCE OF 68.0 FEET TO A POINT; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST A DISTANCE OF 563.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 08 MINUTES 10 SECONDS EAST OF THE LAST DESCRIBED LINE, A DISTANCE OF 68.02 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM PARCELS 6 AND AND 7 THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHWEST 1/4 AND A PORTION OF THE SOUTHWEST 1/4 ALL IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 19 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 331.55 FEET; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 44.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 1203.38 FEET;

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE O
 CITY: CHICAGO COUNTY: COOK
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LEGAL DESCRIPTION:

THENCE NORTH 72 DEGREES 13 MINUTES 18 SECONDS WEST 111.05 FEET; THENCE SOUTH 29 DEGREES 42 MINUTES 22 SECONDS EAST 513.24 FEET; THENCE NORTH 57 DEGREES 42 MINUTES 48 SECONDS EAST 1063.92 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST 439.92 FEET TO THE POINT OF BEGINNING.

PARCEL 8: THE NORTH 883.0 FEET OF THAT RIGHT OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID 1/4 SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHEDD AND WIFE TO JOHN H. HARDIN, JAMES C. KIMBERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6798311 LYING EAST OF THE 80 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DEED DATED SEPTEMBER 29, 1917 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342629 AND RE-RECORDED JULY 2, 1918 AS DOCUMENT NUMBER 6351917,

EXCEPT THE LANDS CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED NOVEMBER 28, 1899 AND RECORDED DECEMBER 12, 1899 AS DOCUMENT NUMBER 2907147;

AND EXCEPT THE EAST 50 FEET OF THE NORTH 464.005 FEET THEREOF;

AND EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING PARCEL, THAT PART OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT THAT IS 75 FEET WEST OF THE EAST LINE OF SAID SECTION 30 AND A DISTANCE OF 464.005 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 30, AS MEASURED ALONG SAID EAST LINE OF SAID SECTION 30; THENCE SOUTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 2083.483 FEET FOR A DISTANCE OF 814.882 FEET, (SAID CURVE BEING TANGENT TO THE AFORESAID LINE THAT IS 75 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AND ALSO BEING TANGENT TO THE 700 FOOT RADIUS CURVE STATED IN SAID DOCUMENT NUMBER 10690326); THENCE CONTINUING SOUTHEASTERLY ALONG A LINE TANGENT TO THE 2083.483 FOOT RADIUS CURVE A DISTANCE OF 214.78 FEET, MORE OR LESS, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD (PENN CENTRAL); ALSO

THE NORTH 883.0 FEET OF ALL THAT PART OF SOUTH BURLEY AVENUE AND SOUTH BRANDON AVENUE DEEDED BY DOCUMENT 6342629 AND 6351917 BEING A STRIP OF LAND 80 FEET IN WIDTH IN NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN A LINE 150 FEET SOUTH OF AND PARALLEL WITH SOUTH LINE OF EAST 122ND STREET EXTENDED EAST AND A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS; ALSO

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE O
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30; THENCE SOUTH 0 DEGREES, 50 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 30, 883.10 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST ALONG A LINE PARALLEL TO AND 883.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 30, 32.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF AVENUE "O"; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST, 200.00 FEET; THENCE NORTH 0 DEGREES 50 MINUTES 18 SECONDS WEST, 538.11 FEET; THENCE NORTH 89 DEGREES 9 MINUTES 42 SECONDS EAST, 182.49 FEET OF THE WESTERLY RIGHT OF WAY LINE OF AVENUE "O"; THENCE SOUTH 0 DEGREES 50 MINUTES 18 SECONDS EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF AVENUE "O" 122.54 FEET; THENCE ALONG SAID RIGHT OF WAY LINE OF AVENUE "O" SOUTH 89 DEGREES 9 MINUTES 52 SECONDS WEST, 25.0 FEET; THENCE 421.47 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE ON THE ARC OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2,023.48 FEET, THE LONG CHORD OF WHICH BEARS SOUTH 6 DEGREES, 38 MINUTES, 0 SECONDS EAST, 420.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO

EXCEPT THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED BY THE FOLLOWING DESCRIBED LINES:

ON THE NORTH BY A LINE SOUTH OF, PARALLEL WITH AND 33 FEET NORMALLY DISTANT FROM THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE SOUTH BY A LINE SOUTH OF, PARALLEL WITH AND 183 FEET NORMALLY DISTANT FROM THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE EAST BY A LINE EAST OF, PARALLEL WITH AND 247 FEET NORMALLY DISTANT FROM THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE WEST BY THE EAST RIGHT OF WAY LINE OF SOUTH BURLEY AVENUE, SAID RIGHT OF WAY LINE BEING A CURVED LINE CONCAVE TO THE WEST AND HAVING A RADIUS OF 2040.08 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 9: THE NORTH 475.0 FEET OF THE WEST 898 FEET OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 33 FEET AND THE WEST 33 FEET THEREOF DEDICATED FOR STREETS BY PLAT OF DEDICATION RECORDED JULY 2, 1897 AS DOCUMENT 2559612, IN COOK COUNTY, ILLINOIS; ALSO

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION OF 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF EAST 122ND STREET (BEING A LINE 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE, AND AN EASTWARD EXTENSION THEREOF, OF SAID NORTHEAST FRACTIONAL QUARTER) WITH THE EAST LINE OF

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EXHIBIT A

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ORDER NUMBER: 1410 008175948 UL
 STREET ADDRESS: 11610 SOUTH AVENUE O
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

THE WEST 898 FEET OF SAID NORTHEAST FRACTIONAL QUARTER AND RUNNING THENCE SOUTH 88 DEGREES 52 MINUTES 49 SECONDS EAST ON THE SOUTH LINE OF EAST 122ND STREET <ADOF 295.41 FEET TO ITS INTERSECTION WITH A LINE 100 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD BY DOCUMENT 6292041; THENCE SOUTH 00 DEGREES 19 MINUTES 21 SECONDS EAST ON THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1.26 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE WESTERLY LINE OF SAID RAILROAD, 1.57 FEET; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID RAILROAD, BEING THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS 1860.08 FEET, AN ARC DISTANCE OF 584.36 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHWESTERLY ON THE WESTERLY LINE OF SAID RAILROAD, TANGENT TO THE LAST DESCRIBED ARC OF 1860.08 FOOT RADIUS, A DISTANCE OF 159.44 FEET; THENCE NORTHWESTERLY ON THE STRAIGHT LINE TO THE POINT OF INTERSECTION OF A LINE 898 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 30 AND A LINE 475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30; THENCE NORTH ON SAID LINE 898 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 30 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

*Excepting therefrom the parcel legally described
 on page 11 of this exhibit A as follows:*

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Exhibit B

THAT PART OF THE NORTHEAST QUARTER OF SECTION 19, LYING SOUTH OF THE SOUTH LINE OF 116th STREET, (NOT RECORDED) LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH, ALSO THAT PART OF LOT 6 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST QUARTER OF SECTION 19, LYING EAST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, LYING SOUTH OF A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 19, ALSO THAT PART OF LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST QUARTER OF SECTION 19, LYING EAST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 19, ALSO THAT PART OF THE SOUTH LINE OF SAID LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST QUARTER OF SAID SECTION 19, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 19, AND LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH, ALSO THAT PART OF LOTS 1 THROUGH 8 IN SAID MEA'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, LYING WEST OF THE EAST 32 FEET THEREOF AND EXCEPTING THAT PART OF SAID LOT 8 DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SECTION 19, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.10 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND BEING 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING; ALSO LOTS 19 THROUGH 26 IN SAID MEA'S SUBDIVISION, ALSO THE VACATED 14 FOOT WIDE NORTH SOUTH ALLEY ADJACENT TO SAID LOTS 1 THROUGH 8 AND LOTS 19 THROUGH 26, ALSO VACATED SOUTH GREEN

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BAY AVENUE LYING NORTH OF THE NORTH LINE OF EAST 117th STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION, ALSO LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52 IN SAID MEA'S SUBDIVISION, ALSO THE NORTH SOUTH 10 FOOT WIDE VACATED ALLEY ADJACENT TO SAID LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52, ALSO THE EAST HALF OF VACATED SOUTH MACKINAW AVENUE LYING NORTH OF THE NORTH LINE OF SAID EAST 117th STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 19 AFORESAID, DISTANT SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST 1283.00 FEET FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST 65.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ALONG THE EXISTING WEST LINE OF AVENUE "O", A DISTANCE OF 653.27 FEET TO A POINT; THENCE SOUTH 45 DEGREES 31 MINUTES 18 SECONDS WEST 21.10 FEET TO A POINT IN THE NORTH LINE OF SAID EAST 117th STREET; THENCE NORTH 89 DEGREES 12 MINUTES 49 SECONDS WEST 579.03 FEET TO A POINT IN THE CENTERLINE OF SAID VACATED SOUTH MACKINAW AVENUE; THENCE NORTH 00 DEGREES 14 MINUTES 59 SECONDS EAST ALONG SAID CENTERLINE AND THE NORTH EXTENSION OF SAID CENTERLINE 688.02 FEET TO A POINT IN THE SOUTH LINE OF SAID EAST 116th STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 594.03 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 9.11 ACRES, MORE OR LESS.

L E G A L D E S C R I P T I O N

STONELAKE SURVEY CO., LTD

MY LICENSE EXPIRES 11-30-2006

DATE: BY: ILLINOIS PROFESSIONAL LAND SURVEYOR #35-1702

COMMITMENT NUMBER 1410 008329394; EFFECTIVE DATE: FEBRUARY 1, 2006

CERTIFICATION) OF (AN) SURVEY.

(AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS

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OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS
 1999, AND INCLUDES ITEMS
 JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN
 STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS"
 WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON
 THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE
 "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY
 MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM
 WORK DONE IN ACCORDANCE WITH CHICAGO TITLE INSURANCE COMPANY
 LAND TITLE SURVEYS,"
 STATE OF ILLINOIS)
 COUNTY OF COOK)
 TO:
) S.S.
 HARRIS TRUST AND SAVINGS BANK, SUCCESSOR TO HARRIS BANK PLATINE, N.A., AS
 TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 2000 AND KNOWN AS TRUST NO. 7184
 CHICAGO TITLE INSURANCE COMPANY

Property of Cook County Clerk's Office

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STONELAKE SURVEY CO., LTD.

REGISTERED LAND SURVEYORS · ILLINOIS, INDIANA

EXHIBIT C

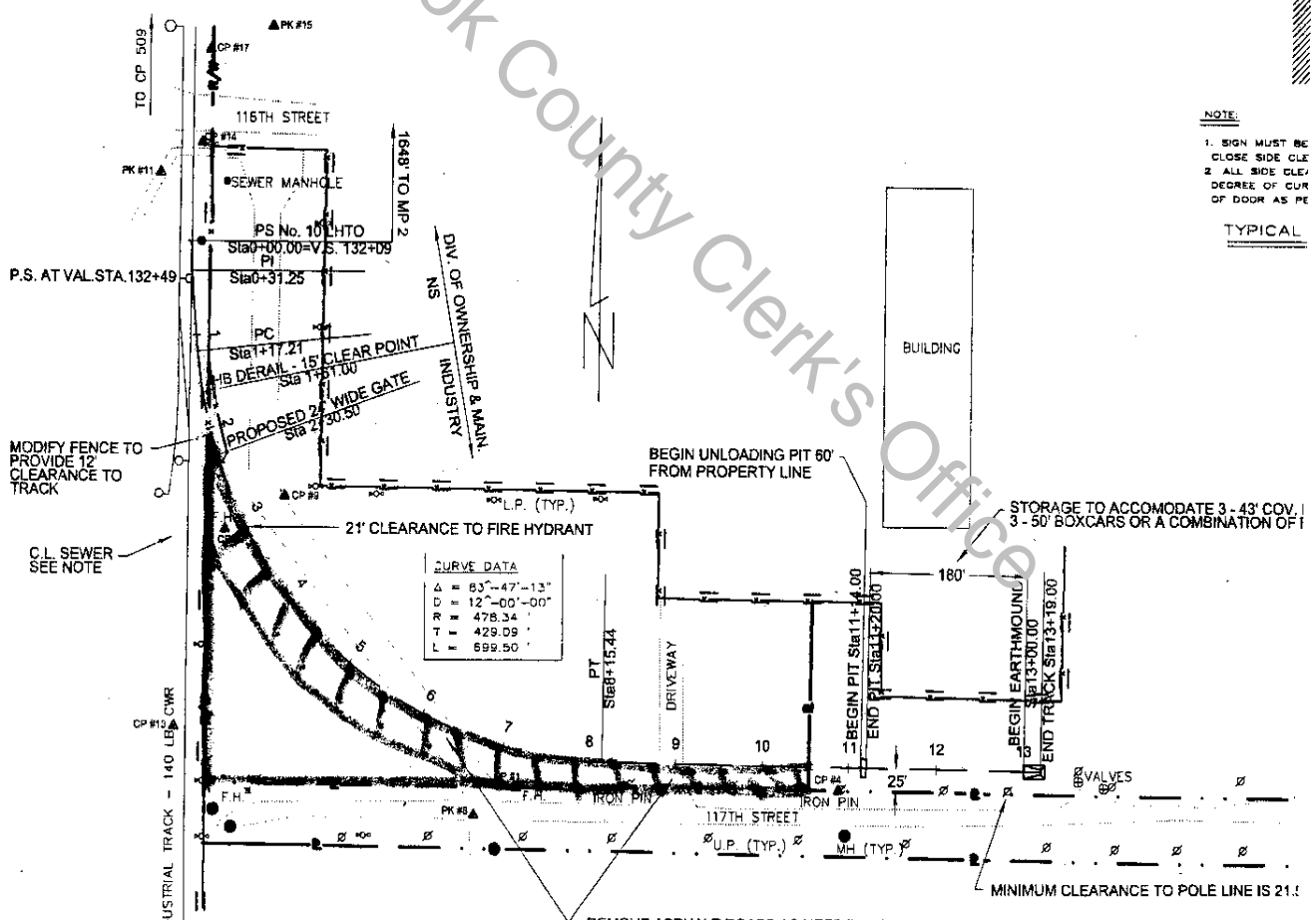
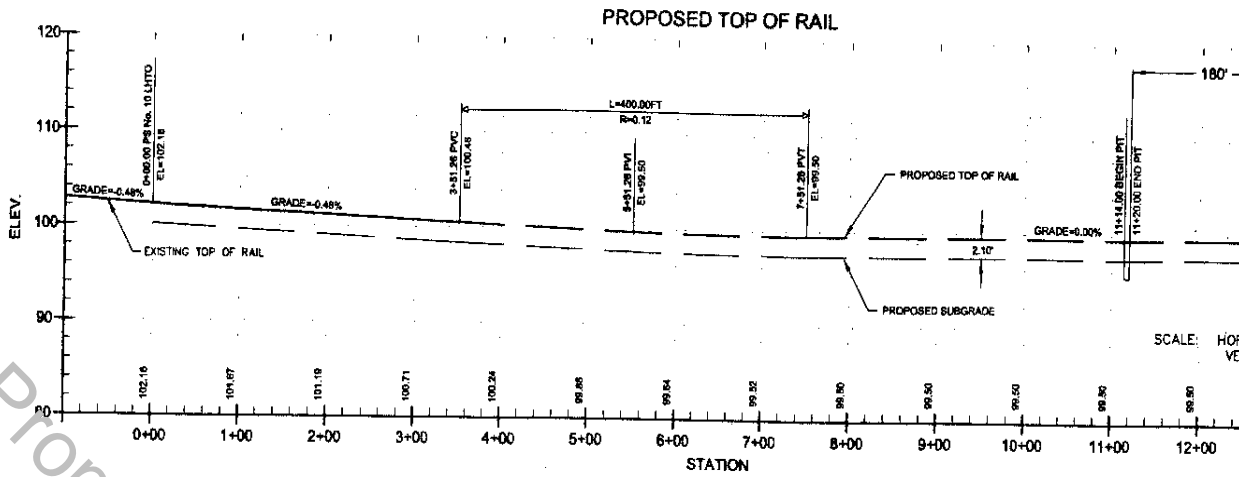
30 FOOT RAILROAD EASEMENT

30 FOOT RAILROAD EASEMENT ACROSS PARTS OF LOTS 34, 45 AND 60 IN MEA'S SUBDIVISION, PARTS OF LOTS 10, 11 AND 12 IN BLOCK 1, AND PARTS OF LOTS 7, 8, 9, 10, 17, 18, 19, 20, 21, 22, 23, AND 24 IN BLOCK 2 IN INDIAN RIDGE SUBDIVISION AND PART OF LOT 7 IN DIVISION OF THE NORTH 102 ACRES, ALL IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 19 AFORESAID; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19, A DISTANCE OF 1922.59 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 01 SECONDS WEST 395.14 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED CENTERLINE, THE WIDTH OF EASEMENT BEING 15 FEET ON EACH SIDE OF SAID CENTERLINE; THENCE NORTH 89 DEGREES 12 MINUTES 50 SECONDS WEST 503.56 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 699.50 FEET ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 478.34 FEET, CHORD BEARING NORTH 47 DEGREES 19 MINUTES 13 SECONDS WEST 638.82 FEET; THENCE NORTH 05 DEGREES 25 MINUTES 37 SECONDS WEST 85.96 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 35 SECONDS EAST 31.25 FEET TO THE TERMINUS POINT OF SAID CENTERLINE, SAID POINT BEING 1370.08 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 19, AS MEASURED ALONG THE EAST LINE OF SAID NORTHEAST QUARTER AND DISTANT NORTH 89 DEGREES 45 MINUTES 01 SECONDS WEST 1378.78 FEET FROM THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19.

11659 S. MAYFIELD AVENUE • ALSIP, ILLINOIS 60803
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- NOTE:**
1. SIGN MUST BE CLOSE SIDE CLE
 2. ALL SIDE CLEA DEGREE OF CUR OF DDDR AS PE

TYPICAL

NOTES:

CONDUIT ATTACHED TO FENCE WILL NEED TO BE MODIFIED OR REMOVED WHEN MODIFYING FENCE FOR PROPOSED TRACK.

C.L. OF SEWER SHOWN ALONG TRACK IS FROM PLAT OF SURVEY PROVIDED BY STONELAKE SURVEY CO. INDUSTRY TO VERIFY LOCATION AND CONTACT UTILITY TO MODIFY SEWER AS NEEDED TO ACCOMMODATE PROPOSED TRACK. MODIFICATION TO COMPLY WITH NSCE-8 SPECIFICATIONS FOR PIPELINES.

INDUSTRY WILL MOVE CARS OVER PIT TO UNLOAD UTILIZING A CAPSTAN CAR PULLER SYSTEM.

ESmt

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