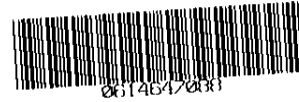


# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
DALE F MART  
3923 MISSION HILLS RD  
NORTHBROOK, IL 60062



Doc#: 0614647088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 08:12 AM Pg: 1 of 2

## SATISFACTION

GMAC MORTGAGE CORPORATION # 0290036255 "MART" Lender ID: 41570/5017295 Cook, Illinois PIF: 04/28/2006  
MERS #: 100315800000001702 VRU #: 1-889-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DALE F MART & SUSAN G MART, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/22/2005 Recorded: 10/27/2005 as Instrument No.: 0530054006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-18-200-024-1026

Property Address: 3923 MISSION HILLS RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

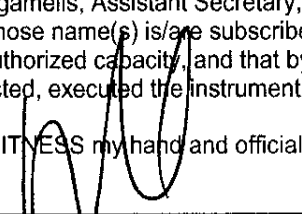
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 10th, 2006

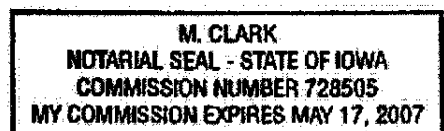
By:   
Vickie Ingamells, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On May 10th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



**UNOFFICIAL COPY**290036255 IL  
4-28-06**EXHIBIT  
LEGAL DESCRIPTION**

UNIT NUMBER 4-F ON SHEET 5 OF SURVEY OF TWELVE PARCELS (RESPECTIVELY DESCRIBED ON SHEETS 2 THROUGH 9 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE "PARCEL") OF PART OF LOTS 1, 2 AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 23838185, TOGETHER WITH AN UNDIVIDED 3.8329 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

P.I.N. (S)

04-18-200-024-1026

Property of Cook County Clerk's Office