

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0614647188 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 09:53 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0083457598

FLS#: 583599



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YEVGENIY TURIN AND ALBERT VEYTSMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JULY 21, 2005

Recorded on: AUGUST 01, 2005 as Instrument No. 0521335219 in Book No. --- at Page No. ---

Property Address: 8509 AVERS AVE, SKOKIE, IL 60076-9000

County of COOK, State of ILLINOIS

PIN# 10231230400000

Legal Description: See Attached Exhibit

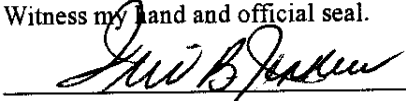
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 10, 2006

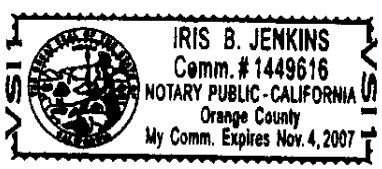
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



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583599

STREET ADDRESS: 8509 AVERS AVE

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-23-123-040-0000

LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE SOUTH 4 FEET) AND THE SOUTH 24 FEET OF LOT 15 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF EAST PRAIRIE ROAD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office