## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KIM ANH LE (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0614647113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds . Date: 05/26/2006 09:13 AM Pg: 1 of 1

Loan#: 0137095006

RI S#: 602757



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here'vy surborized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAMONT M. ELLIS AND ANDREA COOK ELLIS, AS TENANTS BY ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 21, 2005

Recorded on: NOVEMBER 07, 2005 as Instrument No. 0531141143 in Book No. --- at Page No. ---

Property Address: 1504 SOUTH 8TH AVENUE, MAYW DOD, IL 60153-0000

County of COOK, State of ILLINOIS

PIN# 15-14-140-007-0000

Legal Description: THE NORTH 8.8 FEET OF LOT 17 ALL OF LOT 18 AND THE SOUTH 8.8 FEET OF LOT 19 IN BLOCK 174 IN MAYWOOD, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 05, 2006 16/4'S O/F/

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On MAY 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHII A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 IOTARY PUBLIC - CALIFORNIA U

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