

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)



Doc#: **0614647207** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2006 09:53 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **1129513** RLS#: **531792**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARTIN SANTOYO MARRIED TO JOSEFINA GALLEGOS** Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION** Mortgage Dated: **OCTOBER 06, 2003**

Recorded on: **OCTOBER 23, 2003** as Instrument No. **0250626035** in Book No. --- at Page No. ---

Property Address: **2024 NORTH LEAMINGTON AVE, CHICAGO, IL 60639**

County of **COOK**, State of **ILLINOIS**

PIN# 13-33-233-029


Legal Description: **See Attached Exhibit**

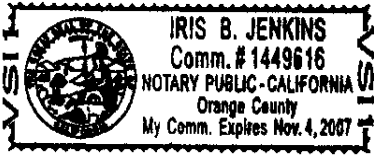
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 30, 2006**
NEW CENTURY MORTGAGE CORPORATION

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MARCH 30, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 10 IN BLOCK 5 IN MORAN'S SUBDIVISION OF PART OF LOTS 4 AND 7 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 2.75 ACRES OF SAID LOT 4), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-33-223-029 Vol.No 368

Property Address: 2024 North Lemington Avenue, Chicago, Illinois 60639

Property of Cook County Clerk's Office