

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE (LAND AM)



0614647219

Doc#: 0614647219 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/26/2006 09:53 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0130370422

FLS#: 602728



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN SEMEL, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 18, 2005

Recorded on: OCTOBER 13, 2005 as Instrument No. 0528615003 in Book No. --- at Page No. ---

Property Address: 950 EAST WILMETTE ROAD, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02241050211020

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 05, 2006

AMERIQUEST MORTGAGE COMPANY

By: \_\_\_\_\_

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

}

County of

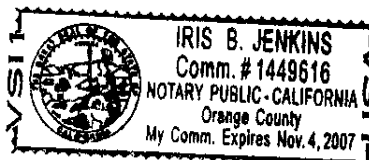
ORANGE

} ss.

On MAY 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): IRIS B JENKINS



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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT; UNIT NUMBER 121 IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG SOUTHERLY LIEN O LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTH WEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LIEN OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SAID LIEN OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS DOCUMENT LR 3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SOURCE OF TITLE: DOCUMENT NO. 92-408378 (RECORDED 06/09/92) APN: 02-24-105-021-1045