## **UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE WITHOUT COVENANTS IND. OR CORP.

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

**KNOW THAT** 

HLB Mortgage

520 Broadhollow Road Melville, NY 11747



Doc#: 0614648024 Fee: \$50.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/26/2006 10:12 AM Pg: 1 of 3

assignor,

in consideration of

TEN

dollars.

paid by

American Home Mortgage 520 Broadhollow Road Melville, NY 11747

assignee,

hereby assigns unto the assignee,

Mortgage date 1

December 29, 2004

made by GORDANA MASANIC

to HLB Mortgage

in the principal sum of \$180,000.00 intended to be recorded nearly simultaneously herewith in the Office of the County Clerk of the County of Cook , covering premises commonly known as 6144 NORTH WASI TENTW, Chicago, IL 60659 , which premises are more particularly described in the aforesaid mortgage being assigned herewith.

Lec. 01/05/2005 clust. # 0505502468

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIRMMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE MARKET.

\* See Exhibit "A" Hereto and made a part Hereof

Together with the bond or note or obligation described in said mortgage, and the monies due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the  $29 \, \mathrm{th} \, \mathrm{day}$  of December 2004

HLB Mortgage

ر : :

JODIE FREEDMAN

Authorized Signatory

WHEN RECORDED RETURN TO: LANDAMERICA DEFAULT SERVICES ATTN: LIEN RELEASE DEPT. P.O. BOX 25088 SANTA ANA, CA 92799-9916 RLS # 418794

Document No. 961901/Form Name ah100501/(10/97)

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This Instrument Prepared By: HLB Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 29th day of December in the year 2004, before me, undersigned, a notary public in and for the state, personally appeared Jodie Freedman, personally known to me or ine subject.
suited the the instrume s) acted, execu.

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1
5
13-01-217-023-0000 Cook proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block Lot

APN#

County

Document No. 880016(03/99)

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## **EXHIBIT "A"**

LOT 5 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

