

# UNOFFICIAL COPY

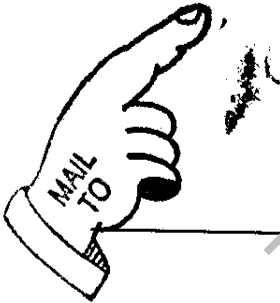
Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0614649052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 08:06 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0665930475 "RUIZ" Lender ID:H36/002/0665930475 Cook, Illinois PIF: 05/03/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by JORGE A RUIZ, MARRIED TO ALICIA MALDONADO, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois Dated: 09/20/2004 Recorded: 11/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433102001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN BLOCK 21 IN ARGO FIRST ADDITION TO SUMMIT, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF ARCHER AVENUE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-13-310-008

Property Address: 7649 W 62ND ST, SUMMIT, IL 60501-1603

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY  
On May 9th, 2006

By:   
J Tate, Lien Release Assistant Secretary

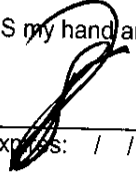
SY  
P-2  
S-1  
M-3  
CE

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STATE OF Florida  
COUNTY OF Duval

On May 9th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Damar Pekusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office