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Recording Requested By: WASHINGTON MUTUAL BANK, FA

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Doc#: 0614649068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/26/2006 08:06 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0633057112 "WEGENER" Lender ID:F57/427/1697827584 Cook, Illinois PIF: 05/02/2006 MERS #: 10035618041101754 2 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MI)RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC LEA MORTGAGE SERVICES holder of a certain mortgage, made and executed by JOHN K WEGENER AND MARIA D WEGENER. HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOF. 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES, in the County of Cook, and the State of Illinois, Dated: 01/07/2005 Recorded: 04/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0511850105, does nere by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 14 (EXCEPT THE WEST 235.5 FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THENORTH, NORTH 22.95 & CRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-05-216-004

Property Address: 1300 W 41ST ST, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC DBA MORTGAGE SERVICES

On May 8th, 2006

J Tate, Lien Release Assistant Secretary

Sys

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STATE OF Florida COUNTY OF Duval

Before me, the undersigned ALKAR C. LATER a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 8th, 2006.

WITNESS my hand and official seal,

Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008

Notary Expires:

(This area for notarial seal)

Prepared By: Pauletic Anderson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937