

UNOFFICIAL COPY



Doc#: 0614653093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2008 10:08 AM Pg: 1 of 2

LOAN NO.: 41360100272776
PIF DATE: 05/04/2006
ILLINOIS
RELEASE DEED
Prepared by: Robert Senda

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MICHAEL G OSTROWSKI
CARYN J OSTROWSKI

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0521021104, Volume NA, Page NA, Mortgage Date 07/26/2005, Recorded Date
07/29/2005

Address of Property: 6166 N SHERIDAN APT 6K
CHICAGO, IL 60660

Legal Description of Property: SEE ATTACHED

Tax ID No.: 14-05-210-024-1032

Dated: May 4, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On May 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 4, 2006.

Notary Public/Commission Expires:

OFFICIAL SEAL
JILL C. HENDRICKSEN
Notary Public, State of Illinois
My Commission Expires 04/09/07

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EXHIBIT A (PAGE 1)

UNIT 6-K IN THE GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042704 IN BOOK 31 AT PAGES 47 AND 28 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25343058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 14-05-210-024-1032



*0290152E3086MTG70001L0012C00**OSTROWSKI

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ORIGINAL