

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:

CITIZENS BANK
CONSUMER FINANCE OPERATIONS
1 CITIZENS DRIVE (RJV215)
RIVERSIDE, RI 02915



Doc#: 0614656046 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 10:36 AM Pg: 1 of 3



SATISFACTION

CITIZENS BANK #:9923500642 "CARRERA", Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank of Pennsylvania, Successor in Interest to Charter One Bank, N.A holder of a certain mortgage, made and executed by ABIGAIL CARRERA, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 05/27/2005 Recorded: 06/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0518135452, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-07-335-04

Property Address: 4939 NORTH HARLEM UNIT 1, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Citizens Bank of Pennsylvania, Successor in Interest to Charter One Bank, N.A
On February 13th, 2006

By:
Thomas A. Shola II, Vice-President

STATE OF Rhode Island
COUNTY OF Providence Town

On February 13th, 2006, before me, JANICE M. HEYWOOD, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas A. Shola II, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANICE M. HEYWOOD
Notary Expires: 10/28/2006 #43964

(This area for notarial seal)

S-Y
P-3
S-1
M-Y
CE

UNOFFICIAL COPY

Prepared By: Regina S Huntley, CITIZENS BANK 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 4939-1, IN THE AVENUE CONDOMINIUMS ON HARLEM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 IN FIRST ADDITION TO KATHERINE MILLER'S SUBDIVISION A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 0327519036, 0422919156 of the aforesaid county records. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-22, 4939-1, AND STORAGE SPACE S-22, 4939-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0327519036 AND THE AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 0422919156. SITUATED IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 13-07-335-004 First American ELS Order No: 7113684