JNOFFICIAL

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**REBECCA O'BRIEN** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820 **DAYTON, OH 45482 - 0255** 

2774820 KINA STONE PO Date: 04/27/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE TITLES IN OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



0614656049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/26/2006 10:54 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KINA STONE A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated

September 23, 2003 calling for the original principal sum of dollars (\$192,850.00), and recorded in Mortgage Record , page and/or instrument # 0329411106, of the records in the office of the Recorder of COOK County, ILLINOIS, JUNE CY more particularly described as follows, to wit:

3550W ARTHINGTON ST, CHICAGO IL - 60624

Tax Parcel No. 16-14-412-062-0000

SEE ATTATCHED SCHEDULE 'A'

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of May, 2006.

> NATIONAL CITY MORTGAGE CO DBA COMMONV EALTH UNITED MORTGAGE COMPANY

By

KIM MESSER

**MORTGAGE OFFICER** Its

# **UNOFFICIAL COPY**

2774820 KINA STONE

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>May</u>, <u>2006</u>, personally appeared <u>KIM MESSEF</u>, <u>MORTGAGE OFFICER</u>, of

#### NATIONAL CITY MORTS AGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its rehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

REBECCA O'BRIEN

THE SECOND SECON

REBECCA O'BRIEN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 27, 2010

# **UNOFFICIAL COPY**

ALTA Commitment 1982 Scholale A

## ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 23657

PARCEL I:

LOTOTO THOMAN SQUAR PHASE THREE, SECTION ONE A RESUBDIVISION OF LOTS 26 THROUGH 32 AND LOTS 43 THROUGH 49 INCLUSIVE IN HOMAN SQUARE THASE THREE A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, 17 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1997 AS DOCUMENT NUMBER 97706908, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE FASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND FORESSIN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE LLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 9653 799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS ASSOCIATION & LCORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605107 AND 96971447. C/OPTS OFFICE

Address of Property (for identification purposes only):

Street:

3550 W. ARTHINGTON

City. State:

CHICAGO, Illinois

Pin: 16-14-412-062

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173