

UNOFFICIAL COPY



Doc#: 0614656024 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/26/2006 10:05 AM Pg: 1 of 3

(Space Above This Line for Recording Data)

Loan No. 44-121952

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSE A. GARCIA AND

ZULEMA A. GARCIA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 30TH day of OCTOBER, A.D. 1987, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book ____ of records, on page ____, as Document No. 87592262, and in book ____ of records, on page ____, as Document No. __ to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-06-406-040
Property Address: 5833 NORTH PAULINA AVENUE - UNIT E, CHICAGO, IL 60660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1ST day of NOVEMBER, A.D. 2002.

NORTH FEDERAL SAVINGS BANK

By Martinez Vice President

Attest Susan Rodriguez Assistant Secretary

28.00

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, DIANA FARLINGER

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

MARK F. METZGER, Vice President of the

NORTH FEDERAL SAVINGS BANK

and SUSAN L. RODRIGUEZ, Assistant Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of NOVEMBER, 2002

Diana Farlinger

Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

Cook County Clerk's Office

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THAT PART OF LOT 19 WHICH LIES EAST OF A LINE THAT IS PERPENDICULAR TO THE NORTH LINE OF SAID LOT 19 AT A POINT 93.45 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT AND WHICH LIES WEST OF A LINE THAT IS PERPENDICULAR TO THE NORTH LINE OF SAID LOT 19 AT A POINT 113.45 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 19 IN THE RESUBDIVISION OF BLOCK 7 OF BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN "HENRY TOWN" AND THE NORTH 100 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 6 AND ALL THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST OF SECTION 5 AND THE NORTH 100 FEET OF THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 5 LYING WEST OF GREEN BAY ROAD, ALL IN TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8.33 FEET OF THE NORTH 41.67 FEET (MEASURED ON THE EAST LINE) OF THAT PART OF LOT 19 WHICH LIES EAST OF A LINE THAT IS PERPENDICULAR TO THE NORTH LINE OF SAID LOT 19 AT A POINT 135.78 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT IN COOK COUNTY, ILLINOIS.

PIN: 14-06-406-040

Property of Cook County Clerk's Office