

# UNOFFICIAL COPY



Doc#: 0614608020 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 08:59 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-14-99 A/K/A TRUST# 99-2106 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 20 & 15 of APRIL & SEPTEMBER 2004 & 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 04-127-46058 & 04-092-08509, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

1 and 04-092-07059

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : ~~16001 S 88<sup>TH</sup> AVE UNIT 301, ORLAND PARK, ILLINOIS~~

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 05 DAY OF MAY, 2006

By: *William O'Neil* (SEAL)

Attest: *Jean Nickerson* (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ES16303

ENTERPRISE LAND TITLE, LTD.

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of MAY, 2006

*Deta M Mertsoc*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



*Mail to:*

**GRIFFIN & GALLAGHER**  
ATTORNEYS AT LAW  
10001 S. ROBERTS ROAD  
PALOS HILLS, IL 60465  
(708) 598-6800

Property of Cook County Clerk's Office

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UNITS 101, 102, 103, 104, 105, 106, 201, 202, 203, 204, 205, 206, 301, 302, 303, 304, 305, 306, 401, 402, 403, 404, 405, 406, IN CARRIG RIDGE OF HIGHLAND BROOK CONDOMINIUMS AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005 AS DOCUMENT 05-140-27124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 16001 South 88<sup>th</sup> Avenue Units 101, 102, 103, 104, 105, 106, 201, 202, 203, 204, 205, 206, 301, 302, 303, 304, 305, 306, 401, 402, 403, 404, 405, and 406, Orland Park, Illinois

Tax Numbers: 27-23-119-001-0000 and 27-23-119-005-0000

Property of Cook County Clerk's Office