

LIS PENDENS/
NOTICE OF FORECLOSURE

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Doc#: 0614610141 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 01:19 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
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PA0605705

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
JAMES C. LEE; 6157-6159 S. EVANS)
CONDOMINIUMS ASSOCIATION; UNKNOWN)
HEIRS AND LEGATEES OF JAMES C. LEE, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)
DEFENDANTS)

06CH10583

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 6157-3 IN THE 6157-6159 S. EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT (D) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412834000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6157 SOUTH EVANS AVENUE UNIT #3
CHICAGO, IL 60637

The subject mortgage has been recorded/registered as document number:
#0421210062 .

SIGNATURE: _____

Richard M. Pierce
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Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-15-415-032-1003

RETURN TO: BOX 178

Property of Cook County Clerk's Office