

UNOFFICIAL COPY

Doc#: 0614612028 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 10:10 AM Pg: 1 of 3

State of Illinois
County of Cook

FHA Loan No.: 137-1815935/203
Servicer Loan No.: 0000909596
MIN: 100063490959620027
VRU: 1(888)679-MERS

After recording, please return to:

RETURN TO: SMI/Wesley Hess 5B
P.O. Box 540817 IL / COOK
Houston, TX 77254-0817 465_2401 F

BORROWERS: HARRIS PRISCILLA A AND T



This instrument prepared by:

EverHome Mortgage Company
8100 Nations Way
Jacksonville, FL 32256
(800) 669-9721

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2005, LLC and its successors and assigns, without recourse, the following:

Legal: See Exhibit A attached.

Property Address: 2658 E 78th Street, Chicago, IL 60649

P.I.N.: 21-30-323-031-0000

1. that certain Mortgage dated July 29, 2002, from Priscilla A Harris, an unmarried woman, and Eric F Talbert, married to Indra Fipps-Talbert, to First Alliance Bank, in the original principal sum of \$113,223.00, and recorded in the Register's Office for Cook County, State of Illinois on August 07, 2002, as instrument number 0020865566, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated July 29, 2002 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

5/23
[Handwritten signature]

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 8 day of Nov, 2005.

Attest:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]
Name: Myrna K. Gordon
Title: Authorized Agent

By: [Signature]
Name: Karl G. Morrison
Title: Authorized Agent

Name and Address of Assignee:

SFJV 2005, LLC
909 Hidden Ridge Drive,
Suite 200
Irving, TX 75038

ACKNOWLEDGMENT

CITY OF WASHINGTON)
)
DISTRICT OF COLUMBIA)

The foregoing instrument was acknowledged before me on 8 Nov, 2005 by Karl G. Morrison, as Authorized Agent for the Secretary of Housing and Urban Development and attested by Myrna K. Gordon as Authorized Agent, in the capacity noted in the foregoing instrument.

Stephanie C. Hendry
Notary Public District of Columbia
My Commission Expires 8/31/2009
[SEAL]

[Signature]
Notary Public

My commission expires 8/31/09

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STREET ADDRESS: 2658 E. 78TH STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 21-30-323-031-0000

LEGAL DESCRIPTION:

LOT 61 (EXCEPT THE NORTH 47 FEET THEREOF AND EXCEPT THE WEST 150 FEET OF THE SOUTH 50 FEET THEREOF) AND THE SOUTH 47 FEET (EXCEPT THE EAST 125 FEET OF THE SOUTH 45 FEET THEREOF) OF LOT 62 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property of Cook County Clerk's Office

20865566