

UNOFFICIAL COPY



Doc#: 0614612029 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 10:10 AM Pg: 1 of 3

State of Illinois
County of Cook

FHA Loan No.: 137-1815935/203
Servicer Loan No.: 0000909596
MIN: 100063490959620027
VRU: 1(888)679-MERS

After recording, please return to:

RETURN TO: SMI/Wesley Hess 5B
P.O. Box 540817 IL / COOK
Houston, TX 77254 0817 465_2401 F
BORROWERS: HARRIS PRISCILLA A AND T



This instrument prepared by:

EverHome Mortgage Company
8100 Nations Way
Jacksonville, FL 32256
(800) 669-9721

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Mortgage Electronic Registration Systems, Inc., whose address is c/o 8100 Nations Way, Jacksonville, FL 32256 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urban Development and its successors and assigns, without recourse, the following:

Legal: See Exhibit A attached.
Property Address: 2658 E 78th Street, Chicago, IL 60649
P.I.N.: 21-30-323-031-0000

1. that certain Mortgage dated July 29, 2002, from Priscilla A Harris, an unmarried woman, and Eric F Talbert, married to Indra Higgs-Talbert, to First Alliance Bank, in the original principal sum of \$113,223.00, and recorded in the Register's Office for Cook County, State of Illinois on August 07, 2002, as instrument number 0020865566, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated July 29, 2002 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

SMI
5/26/06
J

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 14th day of October, 2005.

Attest:

Mortgage Electronic Registration Systems, Inc.

By: Angelo Esposito
Name: Angelo Esposito
Title: Vice President

By: Angie B. Roberts
Name: Angie B. Roberts
Title: Vice President

Name and Address of Assignee:

Secretary of Housing and Urban Development
451 7th Street, S.W.
Washington, D.C. 20410

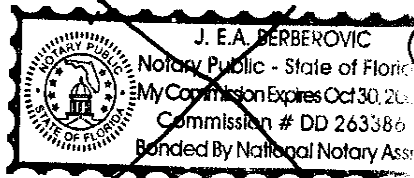


ACKNOWLEDGMENT

State of Florida)
City of Jacksonville), ss:
County of Duval)

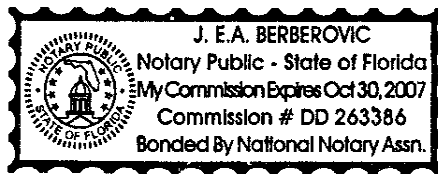
The foregoing instrument was acknowledged before me on October 14, 2005 by Angie B. Roberts, as Vice President and attested by Angelo Esposito, as Vice President for Mortgage Electronic Registration Systems, Inc., in the capacity noted in the foregoing instrument.

[SEAL]



J. E. A. Berberovic
Notary Public, J. E. A. Berberovic

My commission expires 10/30/2007



UNOFFICIAL COPY

STREET ADDRESS: 2658 E. 78TH STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 21-30-323-031-0000

LEGAL DESCRIPTION:

LOT 61 (EXCEPT THE NORTH 47 FEET THEREOF AND EXCEPT THE WEST 150 FEET OF THE SOUTH 50 FEET THEREOF) AND THE SOUTH 47 FEET (EXCEPT THE EAST 125 FEET OF THE SOUTH 45 FEET THEREOF) OF LOT 62 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property of Cook County Clerk's Office

20865566
99559802