UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001028779

PIN No. 04-03-106-035-0000



Doc#: 0614613040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/26/2006 08:46 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 20 IN BLCOK 4 IN GLENN BROOK COUNTRYSIDE, A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF SECTION 3 AND PART OF THE NORTHEAST 1/1 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED MAY 23, 1946 AS DOCUMENT 13902722, IN COOK COUNTY, ILLINOIS.

Property Addre	ess: 300 SPRUCE R I	D, NORTHBROOK.	TT. 600	62		
Recorded in Vo	olume	at Pac	ne.			
Instrument No	. 0531846007	. Parcel	ID $\overline{\text{No.}}$	04-03-106-03	5-0000	
OI THE RECORD	of Mortgages for more particular	~ AOOK				County, referred
Borrower: NAUM	GELIN, MARRIED N	MAN				

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this **MAY 12, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE** PLESIDENT

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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