

UNOFFICIAL COPY



Doc#: 0614613057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 08:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 5013076
PIN No. 13-04-217-004-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 (EXCEPT THE NORTHWESTERLY 17 FEET THEREOF) IN ARTHUR'S SUBDIVISION OF PART OF LOT 2 IN CALDWELL'S RESERVE IN TOWN OF JEFFERSON AND NILES IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6090 N. CALDWELL AVE., CHICAGO, IL 60646
Recorded in Volume _____ at Page _____
Instrument No. 0313501350, Parcel ID No. 13-04-217-004-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: AIDA C.P. MARTINEZ, AN UNMARRIED PERSON

J=AM8080105RE.021243
(RIL1)

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Loan No. 5013076
 IN WITNESS WHEREOF, the undersigned has caused these presents to be
 executed on MAY 12, 2006

CNI NATIONAL MORTGAGE CO.

[Signature]

KRYSTAL HALL
VICE PRESIDENT

[Signature]

M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
)
 COUNTY OF BONNEVILLE) SS

On this MAY 12, 2006 before me, the undersigned, a Notary
 Public in said State, personally appeared KRYSTAL HALL
 and M.L. MARCUM, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY respectively, on behalf of _____
CNI NATIONAL MORTGAGE CO.
4600 REGENT BLVD. STE 200, IRVING, TX 75063

_____ and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

