

UNOFFICIAL COPY



Doc#: 0614613070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 08:55 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000680283
PIN No. 05-33-213-005-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1717 HIGHLAND AVENUE, WILMETTE, IL 60091
Recorded in Volume _____ at Page _____
Instrument No. 0432305072, Parcel ID No. 05-33-213-005-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: MARCY A. TONEY, AND VICTOR A ROJAS WIFE AND HUSBAND

J=AM8080105RE.021184
(RIL1)

SPB
3/1
J

UNOFFICIAL COPY

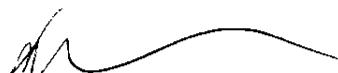
Loan No. 1000580283

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

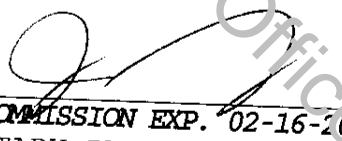
Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

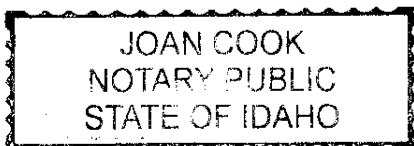
On this MAY 12, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

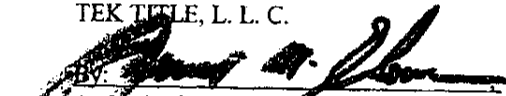


UNOFFICIAL COPY

1000680283
AM 808010544

LOT 50 IN DEAN'S ADDITION TO WILMETTE, SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL ¼ OF SAID FRACTIONAL SECTION 33, AFORESAID; ALSO THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3-1/2 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 60; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

TEK TITLE, L. L. C.


 Authorized Officer of Agent

Countersigned at DES PLAINES, Illinois
 Commitment No. TT04-1477

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

COOK County Clerk's Office