

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0614613021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2006 08:46 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000659987
PIN No. 06-23-111-022-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 36 IN BLOCK 8 IN STREAMWOOD UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT 16913840, IN COOK COUNTY, ILLINOIS.

Property Address: 208 E. CYPRESS DRIVE, STREAMWOOD, IL 60107
Recorded in Volume _____ at Page _____
Instrument No. 0429214284, Parcel ID No. 06-23-111-022-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JAMES W. BURGH, KATHLEEN A. BURGH, HUSBAND AND WIFE

J-AM8080105RE.021181
(RIL1)

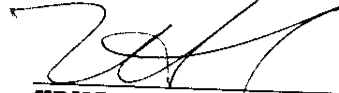
SP2
SW
J

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Loan No. 1000559987

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2006

AMERICAN BROKERS CONDUIT



**KRYSTAL HALL
VICE PRESIDENT**



**M.L. MARCUM
ASSISTANT SECRETARY**

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MAY 12, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICAN BROKERS CONDUIT
4600 REGENT BLVD. STE 200, IRVING, TX 75063

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**

