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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1001037865
PIN No. 19 15-424-024-0000

 Doc#: 0614613038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/26/2006 08:46 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

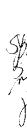
LOT 9 IN BLOCK 14 IN ARTHUR T. MCINIOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERTINAL IN COOK COUNTY, ILLINOIS.

Property Address:6224 S KILDARE AVE	, CHICAGO, II	60629	
Recorded in Volume	at Page		,
Instrument No. 0533302297 ,). 19-15-424-024-0000	
of the record of Mortgages for COOK			County,
Illinois, and more particularly des	cribed on sai	id Deed of Trust	referred
to herein.			
Borrower: MARTUSZ BOSEK MARRIED MAN	MAPPTED TO	FWX DOCEV	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this **MAY 12, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE** PRESIDENT

ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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