



Doc#: 0614622049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 11:22 AM Pg: 1 of 1

This Instrument Prepared By:

ENCORE CREDIT CORP.
1833 Arton Pkwy
IRVINE, CA 92606

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652 2374722
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06-0060/329393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2006 executed by BETTY R. TURNER

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE**

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0608045186, by the County COOK, described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
LOT 1 IN SUBDIVISION OF LOTS 327 TO 344 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1912, AS DOCUMENT NUMBER 4956355, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-02-422-019

Commonly known as: 856 N. HOMAN AVENUE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

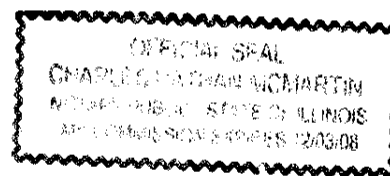
AMERICAN CAPITAL MORTGAGE CORPORATION

On MARCH 3, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____ COOK County,

My commission Expires: 12/3/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

