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Document Prepared By: ILMRSD-3 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0614622065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 12:43 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0017379074



* 7 0 8 - 0 0 1 7 3 7 9 0 7 4 *
Secondary Reference #: 20060604 (R048)
PIN/Tax ID #: 02-35-200-111-0000
Property Address:
3948 BALMORAL COURT
ROLLING MEADOWS, IL 60078

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): GERALD R. CLARK, A SINGLE PERSON
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.
Loan Amount: \$227,000.00 Date of Mortgage: 12/23/2002
Date Recorded: 1/15/2003

Document #: 0030067300

Comments:

Legal Description : PARCEL 1: THAT PART OF LOT 2 OF MAVERICK SUBDIVISION, UNIT NUMBER 6, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 IN LOUCHIOS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS ACCORDING TO THE PLAT OF SAID MAVERICK SUBDIVISION UNIT NO. 6 RECORDED AS DOCUMENT NO. 98624641, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 84 DEGREES 33 15" EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 22.63 FEET; THENCE SOUTH 05 DEGREES, 2647" EAST, A DISTANCE OF 177.21 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH 84 DEGREES 28 37" EAST, A DISTANCE OF 82.52 FEET; THENCE SOUTH 84 DEGREES, 28 37" WEST, A DISTANCE OF 82.52 FEET; THENCE NORTH 05 DEGREES, 2647" WEST, A DISTANCE OF 25.28 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. , PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98706509, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/09/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEITE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

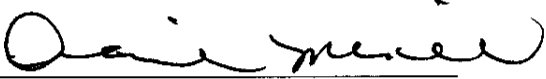
Handwritten initials and scribbles

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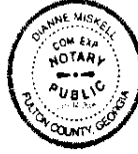
State of **GA**
County of **FULTON**

On this date of **05/09/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office