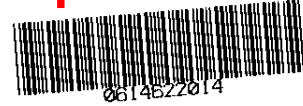


UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0614622014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 09:29 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 55000001438

The undersigned certifies that it is the present owner of a mortgage made by **LADALE WEST AND LOHANCE WEST** to **NEIGHBORHOOD LENDING SERVICES INC** bearing the date 01/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0402142248

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3412 W 13TH PLACE CHICAGO, IL 60623

PIN# 16-23-203-012-0000/16-23-203-011-0000/16-23-203-013-0000/16-23-203-026-0000

dated 05/04/2006

MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/04/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5698786 NAC912639

form1/RCNIL1

Handwritten signature/initials

UNOFFICIAL COPY

Loan No: 55000001438

'EXHIBIT A'

LOTS 8 TO 14 IN THE SUBDIVISION OF CORNELIUS GRIFFIN AND OTHERS SUBDIVISION OF LOTS 1 TO 6 AND 43 TO 48 IN BLOCK 4 IN D.S. GOODWINS SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT: THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE THEREOF 108.04 FEET TO THE POINT OF BEGINNING THENCE NORTH 00 DEGREES 20 MINUTES 03 SECONDS WEST 149.52 FEET THENCE SOUTH 89 DEGREES 58 MINUTES 19 SECONDS WEST 25.25 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 03 SECONDS EAST 149.51 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES EAST ALONG SAID SOUTH LINE 25.25 FEET OF THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office