

# UNOFFICIAL COPY



Doc#: 0614626026 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 09:35 AM Pg: 1 of 2

Property of Cook County Clerk's Office

*Return to*  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 104969314

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Anchor Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders CWABS Inc. Asset-backed Certificates, Series 2005-13 all interests in and under that certain Mortgage dated 9/2/2005 executed by

Ronald Winesberry

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Anchor Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/2/2005 as Document Number 0530642111 and which Mortgage covers the following described property, to-wit:

THE NORTH 1/2 OF LOT 6 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 6626 S. Maryland Avenue  
Chicago, IL 60637

06-3875

10f2

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PIN 20-23-120-025

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Vice President and attested by its Asst. Vice President and its corporate seal affixed hereto this 17 day of May, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for Anchor Mortgage Corporation

By: [Signature]  
NICOLA BIGENHO, ASSISTANT VICE PRESIDENT

Attest: [Signature]  
Edward Hartnett, Assistant Secretary

STATE OF TEXAS

COUNTY OF COLLIN

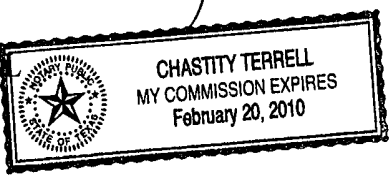
SS

I, Chastity Terrell, the undersigned Notary Public, do hereby certify that NICOLA BIGENHO, ASSISTANT VICE PRESIDENT and Edward Hartnett, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of May, 2006

Chastity Terrell  
Notary Public

SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-3875  
In Cook County **BOX 70**

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