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0614627028

Doc#: 0614627028 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2008 10:38 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 SUN LIFE ASSURA

UCC Direct Services 8478449
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0506833217 03/09/05 Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
HOWARD INDUSTRIAL OFFICE PLAZA

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SUN LIFE ASSURANCE COMPANY OF CANADA

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
8478449 Debtor Name: HOWARD INDUSTRIAL OFFICE PLAZA L 708042784

SC
M
3
A

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0506833217 03/09/05 Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

SUN LIFE ASSURANCE COMPANY OF CANADA

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PROPERTY ADDRESS: 5709-5751 W HOWARD, NILES, IL. TAX PARCEL # 10294010270000. Parcel ID:
10294010270000

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 1 AND LOT 2 (EXCEPT THE WEST 400 FEET THEREOF) AND THAT PART OF LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) AND LOT 8, LYING NORTH OF THE SOUTH 600 FEET OF SAID LOTS 7 AND 8 ALL IN CHARLES MCDONNELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 376.98 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 497.39 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 376.94 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT, SAID POINT BEING 491.93 FEET EAST OF THE PLACE OF BEGINNING (AS MEASURED ALONG THE NORTH LINE OF SAID TRACT); THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 491.93 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT TO REMAIN IN FORCE AND EFFECT UNTIL DECEMBER 31, 2040, FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED AUGUST 30, 1977 AND RECORDED SEPTEMBER 12, 1977 AS DOCUMENT 24100606 OVER AND ACROSS THE AREA'S DESIGNATED AS "EASEMENTS FOR INGRESS, EGRESS AND DRIVEWAY", AND HATCHMARKED ON THE PLATS OF EASEMENT, (COLLECTIVELY, "EASEMENT PARCELS") ATTACHED THERETO AS EXHIBITS "A" AND "B".