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THIS INSTRUMENT PREPARED BY:

Joseph D. Lambert
Barack Ferrazzano Kirschbaum
Perlman & Nagelberg LLC
333 West Wacker Drive, Suite 2700
Chicago, Illinois 60606



Doc#: 0614631061 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2006 02:41 PM Pg: 1 of 5

AFTER RECORDING, RETURN TO:

Joseph D. Lambert
Barack Ferrazzano Kirschbaum
Perlman & Nagelberg LLC
333 West Wacker Drive, Suite 2700
Chicago, Illinois 60606

RELEASE OF MORTGAGE AND
ASSIGNMENT OF LEASES AND RENTS

BY

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, AS
ADMINISTRATIVE AGENT FOR CERTAIN LENDERS

Master Lease No.: 1
Facility No.: IL-4637
Property Address: Kindred Hospital – Chicago North Campus
2544 West Montrose Avenue
Chicago, IL
(Cook County)

First American Title Order # *NCS 232147*

HV DEC

UNOFFICIAL COPY**RELEASE OF MORTGAGE AND
ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A, a national banking association, as Administrative Agent for certain lenders ("Lender"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto VENTAS REALTY, LIMITED PARTNERSHIP, a Delaware limited partnership (the "Borrower"), and unto its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on EXHIBIT A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement dated as of April 17, 2002, made by Borrower in favor of Lender as recorded in the Official Records of Cook County, Illinois on April 22, 2002 as Doc. No. 0020457924, as amended by that certain First Amendment to Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement dated as of September 8, 2004, recorded in the Official Records of Cook County, Illinois on September 14, 2004 as Doc. No. 0425834099; and that certain Amended and Restated Assignment of Leases and Rents dated as of April 17, 2002, made by Borrower in favor of Lender, as recorded in the Official Records of Cook County, Illinois on April 22, 2002 as, Doc. No. 0020457927, as amended by that certain First Amendment to Amended and Restated Assignment of Leases and Rents dated as of September 8, 2004, recorded in the Official Records of Cook County, Illinois on September 14, 2004 as Doc. No. 0425834100.

IN WITNESS WHEREOF, Lender has caused these presents to be executed and delivered this 26th day of April, 2006.

BANK OF AMERICA, N.A., a national banking association, as Administrative Agent for certain lenders

By: _____


Charles D. Graber
Vice President

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STATE OF California
COUNTY OF San Francisco

On this 28 day of April, 2006, before me appeared Charles Gruber, to me personally known, who, being by me duly sworn (or affirmed), did say that he is a Vice President of Bank America, N.A., a national banking association, and that the seal affixed to said instrument is the corporate seal of said national banking association, and that said instrument was signed and sealed in behalf of said national banking association by authority of its board of directors, and said Vice President acknowledged said instrument to be the free act and deed of said national banking association, acting in its capacity as Administrative Agent for certain lenders.

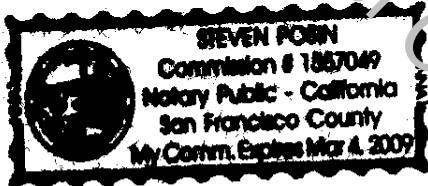
[Seal]

Steven Posin

[Name]

Steven Posin

Notary Public

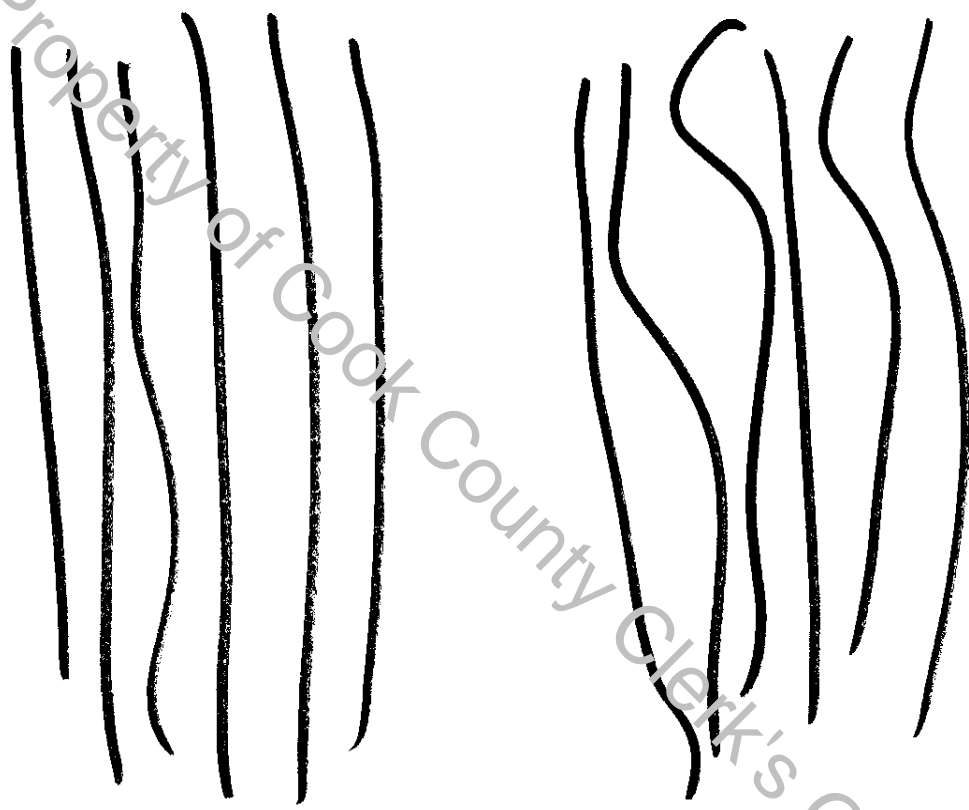


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EXHIBIT A

[Legal description]

Property of Cook County Clerk's Office



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Facility # 4637

SCHEDULE A THE LAND

PARCEL 1:

LOTS 16 TO 25 IN BLOCK 16 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 16 TO 25 IN BLOCK 17 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 IN A. S. TERRILL'S SUBDIVISION OF BLOCK 6 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#4637 ILLINOIS
2544 Montrose Avenue, Chicago
PIN: 13-13-232-027/028/029/032
13-13-231-030/031/032/033
13-13-401-010/012
13-13-401-041/005/006