

# UNOFFICIAL COPY



0614631062

THIS INSTRUMENT PREPARED BY:

Joseph D. Lambert  
Barack Ferrazzano Kirschbaum  
Perlman & Nagelberg LLC  
333 West Wacker Drive, Suite 2700  
Chicago, Illinois 60606

Doc#: 0614631062 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2006 02:42 PM Pg: 1 of 5

AFTER RECORDING, RETURN TO:

Joseph D. Lambert  
Barack Ferrazzano Kirschbaum  
Perlman & Nagelberg LLC  
333 West Wacker Drive, Suite 2700  
Chicago, Illinois 60606

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## RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

BY

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, AS  
ADMINISTRATIVE AGENT FOR CERTAIN LENDERS

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Master Lease No.: 1  
Facility No.: IL-4690  
Property Address: Kindred Hospital -- Chicago Northlake Campus  
365 East North Avenue  
Northlake, IL  
(Cook County)

First American Title Order # *NCS 232147*

*HV* *DEC*

**UNOFFICIAL COPY****RELEASE OF MORTGAGE AND  
ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A, a national banking association, as Administrative Agent for certain lenders ("Lender"), for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto VENTAS REALTY, LIMITED PARTNERSHIP, a Delaware limited partnership (the "Borrower"), and unto its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on EXHIBIT A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement dated as of April 17, 2002, made by Borrower in favor of Lender as recorded in the Official Records of Cook County, Illinois on April 22, 2002 as Doc. No. 0020457926, as amended by that certain First Amendment to Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement dated as of September 8, 2004, recorded in the Official Records of Cook County, Illinois on September 14, 2004 as Doc. No. 0425834101; and that certain Amended and Restated Assignment of Leases and Rents dated as of April 17, 2002, made by Borrower in favor of Lender, as recorded in the Official Records of Cook County, Illinois on April 22, 2002 as, Doc. No. 0020457925, as amended by that certain First Amendment to Amended and Restated Assignment of Leases and Rents dated as of September 8, 2004, recorded in the Official Records of Cook County, Illinois on September 14, 2004 as Doc. No. 0425834102.

IN WITNESS WHEREOF, Lender has caused these presents to be executed and delivered this 26th day of April, 2006.

BANK OF AMERICA, N.A., a national banking association, as Administrative Agent for certain lenders

By: \_\_\_\_\_



**Charles D. Graber  
Vice President**

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STATE OF California  
COUNTY OF San Francisco

On this 25 day of April, 2006, before me appeared Charles Gruber, to me personally known, who, being by me duly sworn (or affirmed), did say that he is a Vice President of Bank America, N.A., a national banking association, and that the seal affixed to said instrument is the corporate seal of said national banking association, and that said instrument was signed and sealed in behalf of said national banking association by authority of its board of directors, and said Vice President acknowledged said instrument to be the free act and deed of said national banking association, acting in its capacity as Administrative Agent for certain lenders.

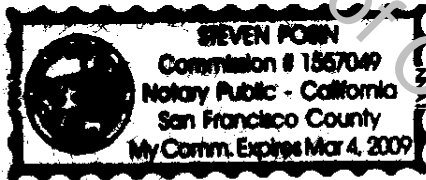
[Seal]

Steven Posin

[Name]

Steven Posin

Notary Public




# UNOFFICIAL COPY

EXHIBIT A

[Legal description]

Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

Facility # 4690

**SCHEDULE A  
THE LAND**

LOTS 6, 7, 8 (EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4 AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING:

A STRIP OF LAND OF VARIOUS WIDTHS OVER THAT PART OF LOT 14 IN BLOCK 2 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 83 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 42.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE FOLLOWING:

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#4690 ILLINOIS  
365 East North Avenue, Northlake  
PIN: 15-05-211-006/007/008  
15-05-212-001/002/003/004/008