

Recording Requested By:
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When Recorded Return To:
JOHN DAMPIER
15 AEGINA DR
TINLEY PARK, IL 60477



Doc#: 0614634014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2008 08:44 AM Pg: 1 of 2

SATISFACTION

Ditech.com #:8123278041 "DAMPIER" Lender ID: PRESALE Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation dba DiTech.com) holder of a certain mortgage, made and executed by JOHN J DAMPIER & ANGELA B DAMPIER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), in the County of Cook, and the State of Illinois, Dated: 12/23/2001 Recorded: 02/20/2002 as Instrument No: 0020198782, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

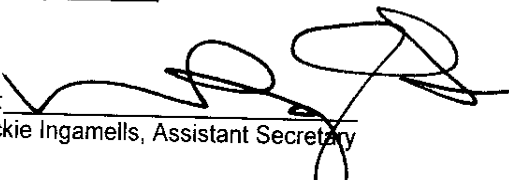
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-07-402-070-0000

Property Address: 15 AEGINA DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation dba DiTech.com)
On May 4th, 2006

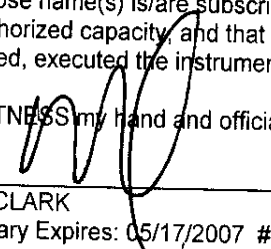
By: 
Vickie Ingamells, Assistant Secretary

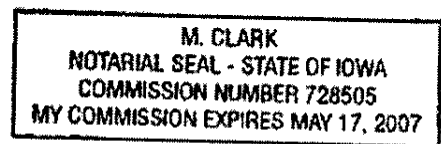


STATE OF Iowa
COUNTY OF Black Hawk

On May 4th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



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P2
TVA

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812327841

Customer Name: JOHN DAMPIER

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Application #: 000652855015

Order #: 2452810

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 0010761031, ID# 31-07-402-070, BEING KNOWN AND DESIGNATED AS, THAT PART OF LOT 15 IN BLOCK 4 IN ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 59 MINUTES 08 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 16.33 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 08 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 30.07 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS WEST, ALONG SAID CENTER LINE, 152.37 FEET TO THE SOUTH LINE OF SAID LOT 15, THENCE SOUTH 89 DEGREES 56 MINUTES 40 SECONDS EAST, ALONG SAID SOUTH LINE, 30.07 FEET TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 03 MINUTES 20 SECONDS EAST, ALONG SAID CENTER LINE, 152.39 TO THE POINT OF BEGINNING.

BY FEE SIMPLE DEED FROM ROBERT A. RUCHALA AND DENISE R. KOCK, NKA DENISE R. RUCHALA AS SET FORTH IN DOC# 0010761031 DATED 08/13/2001 AND RECORDED 08/17/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

0020198782