## Form 668 (Z)

1872

## Certificate of Release of Federal Tax Lien

| Rev. 10-2000)   |  | Oci tilleatt    | OI ICC        | icase of i              | cuci ai     | I ax bic                    | ·11                           |                                |
|---|--|-----------------|---------------|-------------------------|-------------|-----------------------------|-------------------------------|--------------------------------|
| Area:   |  |                 | Serial Number |                         |             | For Use by Recording Office |                               |                                |
| SMALL BUSINESS/SELF EMPLOYED AREA #4<br>Lien Unit Phone: (800) 913-6050     |  |                 | 360063762     |                         |             |                             |                               |                                |
|   | ne following-named t                           | • •             | -             |                         | i i         | )                           |                               |                                |
|   | Revenue Code has s                             |                 |               |                         |             |                             |                               |                                |
|   | erefore, the lien prov<br>been released. The p | •               |               |                         |             |                             |                               |                                |
|   | ie tax lien was filed                          |                 | ember         |                         | "           |                             |                               |                                |
| 2000 , is authorized to note the books to show the release of this lien for |  |                 |               |                         |             |                             |                               |                                |
| these taxes an  |  |                 |               |                         |             |                             | <b>9</b> 614635294            |                                |
| Name of Taxp  | ayer   | A CNED          |               |                         |             | Doc#:                       | 06146352                      | 194 Fee: \$11.00               |
| Eugene  |  |                 |               |                         |             |                             | "Gene" Moor                   | е                              |
| Cook C  |  |                 |               |                         |             |                             | unty Recorde<br>/26/2006 09:1 | er of Deeds<br>3 AM Pg: 1 of 1 |
|   | 25 N OAKI ZY                                   |                 |               |                         | ŀ           |                             |                               | g. 1011                        |
| CHI   | ICAGO, IL (0                                   | 545-1809        |               |                         |             |                             |                               |                                |
|   | COURT  | RECORDING I     | NFORN         | MATION:                 |             |                             |                               |                                |
| Liber Pa  |  | Serial No.      |               |                         | l           |                             |                               |                                |
| n/a n   | /a n/a   | 00705364        |               |                         | Ī           |                             |                               |                                |
|   | Tax Period                                     |                 |               | Date of                 | Last I      | Day for                     | Unpaid                        | d Balance                      |
| Kind of Tax   | Ending   | Identifying Nun | iter A        | Assessment              | Re          | filing                      | of Ass                        | essment                        |
| <i>(a)</i><br>1040  | <i>(b)</i><br>12/31/1993                       | (c)<br>-481     | 7 105         | <i>(d)</i><br>5/10/1999 | <del></del> | ( <b>e)</b><br>9/2009       |                               | (f)                            |
| 1040  | 12/31/1995                                     | -481            |               | /10/1999                |             | 9/2009<br>9/2009            |                               | 4754.22<br>8138.85             |
| 1040  | 12/31/1996                                     | -481            |               | 1/19/1999               |             | 9/2009                      | 1                             | 8234.27                        |
| 1040  | 12/31/1997                                     | -481            |               | 5/29/2000               |             | 8/2010                      |                               | 7823.65                        |
| 1040  | 12/31/1998                                     | -481            |               | 5/29/2000               |             | 8/2010                      |                               | 6671.15                        |
| *****   | *****  | ******          |               |                         |             |                             | *****                         | *****                          |
|   |  |                 |               |                         |             |                             |                               |                                |
|   |  |                 | İ             |                         | ()          |                             |                               |                                |
|   |  |                 | -             |                         | 10          |                             |                               |                                |
| •   |  |                 |               | •                       |             | 4,                          |                               |                                |
|   | :  |                 |               |                         |             | 9,                          |                               |                                |
|   |  |                 | ļ             |                         |             |                             |                               |                                |
|   |  |                 |               |                         |             |                             | 150                           |                                |
|   |  |                 | į             |                         |             | •                           |                               |                                |
|   |  |                 |               |                         |             |                             | C                             | )                              |
| Place of Filing   |  |                 |               |                         | •           |                             |                               |                                |
| Recorder of Deeds   |  |                 |               |                         |             |                             |                               |                                |
| Cook County Total   |  |                 |               |                         |             |                             | \$                            | 35622.14                       |
|   | Chica  | go, IL 6060     | )2            |                         |             |                             |                               |                                |
|   |  |                 |               |                         |             |                             |                               |                                |
| This notice wa  | as prepared and si                             | aned at         | CHIC          | CAGO, IL                |             |                             |                               | an thia                        |
| rins notice wa  | as prepared and si                             | gned at         |               |                         |             |                             |                               | , on this,                     |
| -   | _  |                 | •             |                         |             |                             |                               |                                |
| the 17t   | h_day of May                                   | , 2006          | <u>.</u> .    |                         |             |                             |                               |                                |
|   | <del></del>                                    |                 |               |                         |             |                             |                               | <u> </u>                       |
| Signature K. A. Mutchell Title Director, Campus Compliance Operations       |  |                 |               |                         |             |                             |                               |                                |
|   | 1  |                 |               | ı ope                   | ration      | ıs                          |                               |                                |