## **UNOFFICIAL COPY**

0615044008 Fee: \$18.50

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Eugene "Gene" Moore RHSP Fee:\$10.00 CAUTION: Consult a lawyer before using or acting under this form. Cook County Recorder of Deeds Neither the publisher nor the seller of this form makes any warranty Date: 05/30/2006 10:09 AM Pg: 1 of 3 With respect thereto, including any warranty of merchantability or Fitness for a particular purpose. STATE OF ILLINOIS SS. COUNTY OF COOK Pursitant to and in compliance with the Illinois statute relating To mechanics uses, and for valuable consideration, receipt whereof is Hereby acknowledged, the undersigned, HOPKINS/MID-AMERICAN JOINT VENTURE Does hereby acknowledge satisfaction or release of the claim for lien Against BEAL PROPOERTIES ATTN: MR. WILLIAM SILVERSTUN 2320 NORTH DAMEN-STE 1D CHICAGO, IL. 60647 for FOUR THOUSAND THREE HUNDRED NEVETY-FOUR AND 14/100 DOLLARS (\$4,394.14), on the following described property, to-wit: ARNOLD & WARRENS ADDITION TO EVANSTON ESSI & MUNSONS SUB OF SHERIDAN TERRACE CONDO UNITS PER DOC 26105551 Above Space for Recorder's Use Only SUB LOT SEC TN RG BLOCK LOT 41 14 (11 TO 17) Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document no. 0604132000 Permanent Real Estate Index Number(s): 11-20-103-036-0000 Address(es) of property: 515 SHERIDAN ROAD - EVANSTON, IL. IN WITNESS WHEREOF, the undersigned has signed this instrument this 26TH day of MAY 2005. HOPKINS/MID-AMERICAN JOINT VENTURE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

BY

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, ILLINOIS 60622

(Name and Address)

ROBERT R. BAILEY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

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## **UNOFFICIAL COPY**

State of Illinois	
County of COOKSS.	
1, <u>IRENE LEWANDOWSKI</u> , a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R. BAILEY AND CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
OFFICIAL SEAL IRENE LEWANDOWSKI	ri ki
OFFICIAL SEAL IRENE LEWANDOWSKI NOTARY PUBLIC - STATE OF ILLINGIS MY COMMISSION EXFIRES 06/04/08  Notary Public	
State of Illinois	
County ofCOOKSS.	
1, /RENE LEWANDOWSK/, a notary public in and for the county in the state	
Aforesaid, do hereby certify that ROBERT R. BAILEY, President	
Of MID-AMERICAN ELEVATOR COMPANY, a DELAWARcorporation, and	
_CULLEN BAILEY, secretary of said Corporation, personally known to me to be	
the same person whose names are subscribed to the foregoing instrument as suc! ROBERT R. BAILEY	
president and CULLEN BAILEY_secretary, respectively, appeared before me this day in person	
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,	
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, or lithe	
said CULLEN BAILEY_secretary then and there acknowledged that she, as custodian of the corporate	
seal of said Corporation, did affix the corporate seal of said Corporation to said instrumer	nt as said
CULLEN BAILEY_secretary, as her own free and voluntary act and as the free and volu	untary act of
said Corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and official seal this26TH_day of MAY, 2006  Also Quvandaushi  Notary Public	

OFFICIAL SEAL IRENE LEWANDOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 06/04/08

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME

AREA SUB-AREA BLOCK PARCEL UNIT

11- 20- 103- 036

TAX CODE 17001

ARNOLD & WARRENS ADDITION TO EVANSTON 25 47 ESSIG & MUNSONS SUB OF |11tb17)|

SHERIDAN TERRACE CONDO UNITS PER DOC 26105551

30 Cook County Clark's Office

1983 DIVISION

SPECIAL FILE

Bioch 103 Parcol 828

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