

## RELEASE OF MECHANIC'S LIEN

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Doc#: 0615047106 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2006 10:53 AM Pg: 1 of 2

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

MECHANIC'S LIEN  
DOCUMENT NO. 0524418077

WHEREAS, the undersigned,

Sanchez Paving Company Inc heretofore,  
on the 18<sup>th</sup> day of September A.D. 2006, filed in the above office a  
Claim for Lien against 3544 S. Martin Luther King Dr.  
for 12,432 Dollars, and on the following described property,  
to wit, 3544 S. Martin Luther King Dr.

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 17-311-312-053-0000

NOW THEREFORE, for and in consideration of the sum of \$12,432.00 Dollars  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, Sanchez Paving  
do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of Cook County to enter satisfaction and release thereof on the proper Record in his office.

DATED this 24<sup>th</sup> day of MAY 2006

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
J. Sanchez (SEAL) \_\_\_\_\_ (SEAL)  
OTONIEL SANCHEZ (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Jillman's Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that he signed, sealed and delivered the said instrument as a  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 24<sup>th</sup> day of MAY 2006

Commission expires 10-17-09 KATHRYN TWOREK NOTARY PUBLIC  
Mail to Sanchez Paving 16309 S. Crawford Markham  
This instrument was prepared by Carla S. [Signature] IL 60428  
(NAME AND ADDRESS) (NAME AND ADDRESS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

2010114012 2550322T0323

UNOFFICIAL COPY

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

253 VOLUME

AREA SUB-AREA BLOCK PARCEL TAX CODE 70036  
20-10-114-12

W M DERBYS SUB 10 38 14  
29 1  
30

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	IS																										
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Property of Cook County Clerk's Office